

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**4020 Park Drive, P.O. Box 1525, Frazier Park, Ca. 93225**  
**Frazier Park - Lake of the Woods Area Annexation**  
**Regular Planning Meeting Agenda for Thursday, January 25, 2018**  
**6:00 PM**

- 1. Call to Order.**
  - a. Pledge to the Flag.**
  - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items not listed on Agenda (Limited to five minutes - Thank you!).**
- 4. Manager's Report.**
  - a. Administrative Assistant's Report.**

**Unfinished Business:**

- 5. Discussion/Vote on Application for Grant Funding - Meter Replacement.**
  - a. Plans and Specs for Preliminary Engineering Report (PER).**
  - b. Environmental Work.**
  - c. Project Work Plan.**

**Discussion/Possible Vote on FP - LOW Area Annexation Project.**

- 6. Update/Discussion on Regional Project FFAST Planning Application.**
- 7. Discussion/Possible Vote on Lake of the Woods/Frazier Park Planning, Work Plan, and Pre-Planning Project Task 3 and Task 4 Activities:**
  - a. Discussion/Vote on Lake of the Woods Transfer Agreement/MOU.**
  - b. Discussion of MOUs for Shepherd of the Mountain Lutheran Church, LOW Mobile Home Park, Bear Court, Individual Well Owners.**
  - c. Annexation Work Update.**
    - Lake of the Woods Mobile Village.**
  - d. Discussion/Review of Claims, Payouts, and Requests for Payment.**

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**Brief Recess (Approximately 10 minutes, every one and a half hours).**

**Financial Business:**

- 8. Accounts Payable and Financial Information.**

**New Business:**

- 9. Discussion/Vote on Future Agenda Items.**
- 10. Adjournment.**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).