Frazier Park PUD Ad-Hoc Committee Agenda

December 21, 2023, Conf. Line 916-255-4044

- 1.) Call to Order
- 2.) Roll Call of Directors and Attendees.
- 3.) <u>Public comments Items Not Listed on the Agenda (Limited to five minutes - (Thank you)</u>
- 4.) <u>Review minutes of 11/16/2023 and 12/21/2023 Ad-Hoc meeting:</u> (See <u>Attachment 1</u>)

5.) FP/LOW Consolidation Planning Project.

- a- Well Sites (Notice of Completion filed 9/16/21)
 - i. Acquisition of well site properties (property appraisals)
 - ii. Early drilling of well 8 & 9 (technical Memo and Funding)
 - iii. Sphere of Influence Mapping
 - iv. LAFco and MSR Work
 - v. Planning Timeline (Extension)

b- Planning Project - SHE Technical Assistance funding status

i. Stand-By Fee Assessment

<u>c – Regional Project Planning Project budget details.</u>

Needed: District letter to State SWRCB for Planning Budget adjustment for Administration costs.

- 1. Budget amendment:
 - a. Black #'s were approved by State in Districts' budget adjustment letter
 - b. Red #'s need Planning budget amendment approval by State.
 - c. New Budget Adjustment Request:
 - 1. PDR/Engineering report: +\$43,292, increased from \$36,605 to \$79,897
 - 2. PER: -\$43,292 from \$43,292 to \$0.

d. Project Budget.

- 2. Review of Planning Budget- (Attachment 2)
- 3. Budget Adjustment-
- e- <u>Claims</u>: <u>Claim 38 will be filed on January 25, 2024</u>. <u>Claim 39 to be filed in February (for</u> <u>Jan 2024 Planning project costs)</u>
 - i. <u>Review invoices from Dee Jaspar and Associates and the Attorney for claim</u> <u>38 (Attachment 3)</u>
- f Lake of the Woods Grants and Projects

6.) Friazier Park Pipeline Replacement Project (Future Consolidation incentive project)

a. Preliminary Engineering work will be paid through SHE TA Workplan Funds.

- i. Potholing/Mapping,
- ii. Engineering and Design Update
- iii. Engineering Contract
- iv. Project Application
- v. Review Invoices (SHE TA Funds) (See Attachment 4)

b. SWRCB Grant Funded Project

7.) Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project –

- a. Status of Projects (Well & Meters):
- **b.** Project Budget (Well Funding)
- c. Claims:

i. Review invoices for claim #23 (See attachment from Oscar)

- d. SHE Revolving Loan Requests
- 8.) Adjournment

- 1. Call to Order: 10:00am.
- 2. Roll Call of Directors and Attendees.
- Frazier Park Public Utility District (FPPUD) Jonnie Allison, Tiffany Matte, Brahma Neyman, and Terry Kelling.
- Lake of the Woods MWC (LOW) Pam Jarecki and Joan Kotnik.
- Self-Help Enterprises (SHE) Carlos Bravo and Oscar Cisneros.
- Dee Jaspar & Associates (DJA) Dee Jaspar and Curtis Skaggs.
- State Water Resources Control Board (SWRCB):
 - Division of Financial Assistance
 - Division of Drinking Water Ryan Icenhower and Reyna Rodriguez.
- 3. Public Comments None.
- 4. Review Minutes of 10/19/2023 State Update Standing Committee Meeting.

The minutes from the last meeting were provided to the attendees in the information packet for review. These minutes were approved on October 26, 2023.

5. FP/LOW Consolidation Planning Project.

a. Well Sites.

i. Acquisition of Well Site Properties.

The District is continuing to pursue the acquisition of the Well #8 property through the eminent domain process. They are still hoping to be able to negotiate outside of that process. The public hearing and resolution of necessity is tentatively scheduled for December 14, 2023.

The project ad hoc committee met with the owners of the Well #9 site property and discussed a layout for the property and well that would leave the owners two buildable lots. Dee Jaspar is in discussions with Jeff French to work on the arrangement of the well site and the lot lines.

ii. Early Drilling of Well 8 and 9 (Technical Memo and Funding).

The technical memo has been submitted and is under review by the State.

iii. Sphere of Influence Mapping (Submitted).

There was no update on this item.

iv. LAFCo and MSR Work.

Bravish is finalizing changes to the MSR. When he is done, it will be sent to the FPPUD to confirm the changes.

Carlos Bravo has been working on the LAFCo application and needed some project clarification from Dee Jaspar.

v. Planning Timeline (Extension).

There was no update on this item.

b. Planning Project - SHE Technical Assistance Funding Status.

i. Stand-By Fee Assessment.

The State requested the SHE Work Plan in a new format, so Carlos will make those changes and submit it by the end of the month.

c. Regional Project Planning Project Budget Details.

There was no update on this item.

d. Project Budget

i. Review of Planning Budget.

There was no update on this item.

ii. Budget Adjustment.

A new budget adjustment was approved by the Board at the last meeting and will be emailed to Lawrence Sanchez.

e. Claims.

i. Review Invoices for Claim #36.

There was one invoice from Young Wooldridge, three invoices from DJA, and charges for Director fees and staff recovery. The total invoices came to \$13,886.35, but two charges will be removed from DJA Invoice 23-01015 because there was not enough in the budget. The charges will be put back on when the budget adjustment is approved. The total claim came out to \$12,486.66.

f. Lake of the Woods Grants and Projects.

The following updates were provided by Pam Jarecki.

3.5-million-dollar grant - Line Replacement & Permanent Generators:

This project is moving along and should be done by the end of the year or early January depending on weather. Sierra will be scheduling the pressure testing, lab testing and bringing sections of the sub-division online. Permanent pavement patch may have to be pushed to later in the Spring due to weather. Meeting with the State DDW review start up plan.

The generator project:

We will not hear anything until the later part of 2024.

5-million-dollar grant - South Tank & Line Replacement & SCADA Grant Phase 3 update:

These permits are done:

- California Department of Fish and Wildlife Lake and Streambed Alteration Notification is complete
- Army Corps of Engineers Section 404 Nationwide Permit
- Regional Water Quality Control Board Section 401 Water Quality Certification
- CEQA Notice of Exemption completed and filed at the State Clearinghouse

Still waiting on these permits:

 United States Forest Service Special Use Permit SF299 Application form and supporting exhibits to renew the permit for the springs, pipeline to the springs, and the North and South Tanks were completed and submitted to USFS on March 14, 2023.

Basis of Design:

This has been delayed because we have found new information while doing Phase 2 that impacts Phase 3 designs. P&P is hoping to have a draft report and preliminary plans by the end of next week.

Schedule Update:

- Basis of Design Memo Late Nov 2023.
- Environmental Documents are done.
- 90% Design Plans, Specs, and Estimate Late December 2023: may push into January depending on the impact of the changes found doing Phase 2.

Well #4:

Well #4 has been put offline, we are collecting data on the high iron and manganese.

Blending station:

Nitrates are between 4.9 and 5.2 the month of October All wells are level or dropping 0.5 to 6 feet.

Dee requested mapping info for the annexation connection by mid-November and LOW responded with: The connection to Well #6 site or at Lakewood Place, or at our existing blending station, depending on the status of our infrastructure at the time.

6. Frazier Park Pipeline Replacement Project.

a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.

i. Potholing and Mapping.

The potholing and mapping is complete.

ii. Engineering and Design.

The plans are done to the point that they are ready to be submitted with the funding application.

iii. Engineering Contract.

Carlos needs to clarify with Lawrence Sanchez if he needs a contract between the engineer and SHE, or the engineer and the FPPUD.

iv. Project Application.

The auditors are completing the financial statements that need to be included in the application.

v. Review Invoices.

There was one new invoice from DJA for this project. Invoice #23-01046 in the amount of \$11,264.00.

b. SWRCB Grant Funded Project.

There was no update on this item.

7. Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project.

a. Status of Projects (Wells and Meters).

One of the items that needed addressing in the sanitary survey was the abandonment of Well #7. The survey asked that the item be corrected in the next 30 days. Currently, that change order is waiting for final formal approval by the State, but Lawrence said previously that he didn't expect approval by the end of the year. Ryan Icenhower was able to clarify that the timeline for correction was not set in stone, as long as the District was working toward the fix.

The meters have been delivered to the contractor. Curtis Skaggs will speak with the contractor this afternoon to get an updated delivery date for the service brass.

b. Project Budget (Well Funding).

There was no update on this item.

c. Claims.

i. Review Invoices for Claim #21.

Oscar Cisneros provided a draft of Claim #21. There were two invoices from DJA. The total claim came out to \$339.00.

d. SHE Revolving Loan Requests.

There was no update on this item.

8. Adjournment.

The meeting was adjourned at 10:48am.

The next update meeting will take place on December 21, 2023.

At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

Tiffany Matte, Clerk of the Board

Attest: Brahma Neyman, Secretary

seal

- 1. Call to Order: 10:03am.
- 2. Roll Call of Directors and Attendees.
- Frazier Park Public Utility District (FPPUD) Jonnie Allison, Tiffany Matte, Brahma Neyman, and Lisa Schoenberg.
- Lake of the Woods MWC (LOW) Pam Jarecki and Joan Kotnik.
- Self-Help Enterprises (SHE) Carlos Bravo.
- Dee Jaspar & Associates (DJA) Dee Jaspar and Curtis Skaggs.
- State Water Resources Control Board (SWRCB):
 - Division of Financial Assistance Lawrence Sanchez.
 - **Division of Drinking Water -** Ryan Icenhower.
- 3. Public Comments None.
- 4. Review of Minutes of 11/16/2023 State Update Standing Committee Meeting.

The meeting minutes were not available. This item will carry over to the next State Update Meeting.

5. FP/LOW Consolidation Planning Project.

a. Well Sites.

i. Acquisition of Well Site Properties.

At the last Board Meeting the District held a public hearing to consider:

- 1. Whether the public interest and necessity require the Project, the Project being the acquisition of interest in real property and the use of those interests for the construction, operation, repair and maintenance of the District's Well #8;
- 2. Whether the Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; and
- 3. Whether the property sought to be acquired is necessary to the Project.

Afterward, the Board passed the Resolution of Necessity to proceed with the eminent domain process. Lawrence Sanchez requested a copy of that resolution. The attorney has not yet filed the complaint with the court.

ii. Early Drilling of Well 8 and 9 (Technical Memo and Funding).

Dee Jaspar is continuing to work on the technical memo. Today he should finish the Drinking Water Source Assessment for both Well #8 and Well #9. He also needs to include the project options in the engineering portion of the memo. He hopes to have the technical memo complete by the middle of January.

iii. Sphere of Influence Mapping (Submitted).

There was no update on this item.

iv. LAFCo and MSR Work.

Bravish has issued the next draft of the MSR which will be reviewed by both the FPPUD Board and Lake of the Woods.

v. Planning Timeline (Extension).

Lawrence has asked the District to send an updated timeline in order to continue processing the amendment. Dee Jaspar responded with updates, which the committee reviewed.

Task#. Deliverable

Estimated Due Date

1	Project Management, Administration, and Legal	
	a. MOU - Draft Interconnection Water Service Agreement	December 2024
	b. Municipal Services Review (MSR)	January 2024
	c. Sphere of Influence Map	September 2022
	d. Apply to LAFCo to Amend the Sphere of Influence Map	January 2024
	e. Apply for Approval of Revised Annexation Map	Completed
2	Test Wells	
	a. Test Well Plans and Specifications with Detailed	
	Cost Breakdown	Complete
	 b. Hydrogeological Assessment Report 	Complete
	c. Draft Source Water Assessment Program Report	December 2023

Task#. Deliverable

Estimated Due Date

3	Engineering Report	
	a. Draft Engineering Report	Complete
	b. Final Engineering Report with Detailed Cost Breakdown	January 2024
4	Environmental Documents	
	a. Environmental Documents to the Office of Planning	
	and Research and the Division's Environmental Review	
	Unit	December 2024
	b. Biological and Cultural Resources Survey Reports for	
	all Project Sites	December 2024
5	Engineering Design for Selected Construction Project	
	a. Draft Plans and Specifications	July 2024
	b. Final Plans and Specifications with Detailed Cost	
	Breakdown	December 2024
	c. Construction Application	January 2025
6	Contingency	
	a. Other (as applicable)	To be Determined

b. Planning Project - SHE Technical Assistance Funding Status.

i. Stand-By Fee Assessment.

The Work Plan has been sent to SHE management for review.

c. Regional Project Planning Project Budget Details.

The District sent a budget adjustment request to the State back in November, but it has not been approved yet. Lawrence Sanchez requested an updated project budget, which he will need before any budget changes can be approved. DJA will put together the new budget and submit it to Lawrence at the next State Update Meeting.

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d. Project Budget

i. Review of Planning Budget.

There was no update on this item.

ii. Budget Adjustment.

This item was covered in the previous discussion.

e. Claims.

i. Review Invoices for Claim #37.

There was one invoice from Young Wooldridge, three invoices from DJA, and charges for Director fees and staff recovery. The total invoices came to \$5,906.00, with charges removed from DJA Invoice 23-01108 because there was not enough in the budget. The charges will be put back on when the new budget is approved.

f. Lake of the Woods Grants and Projects.

The following updates were provided by Pam Jarecki:

3.5-million-dollar grant - Line Replacement & Permanent Generators:

This project is moving along and should be done by the end of February depending on weather. We have had timing issues with the holidays and gas and county. Sierra will be scheduling the pressure testing, lab testing and bringing sections of the sub-division online in January. Permanent pavement patch may have to be pushed to later in the Spring due to weather.

The generator project:

We will not hear anything until the later part of 2024.

5-million-dollar grant - South Tank & Line Replacement & SCADA Grant Phase 3 update:

There has been nothing new since our last meeting.

Still waiting on these permits:

 United States Forest Service Special Use Permit SF299 Application form and supporting exhibits to renew the permit for the springs, pipeline to the springs, and the North and South Tanks were completed and submitted to USFS on March 14, 2023.

Basis of Design:

This has been delayed because we have found new information while doing Phase 2 that impacts Phase 3 designs. P&P is hoping to have a draft report and preliminary plans by the end of January.

Schedule Update:

- Basis of Design Memo Late January 2024.
- Environmental Documents are done.
- 90% Design Plans, Specs, and Estimate Late January 2024: impacted by changes found doing Phase 2.

Well #4:

Well #4 has been put offline, we are collecting data on the high iron and manganese.

Blending station:

Nitrates are between 3.3 and 4.3 for the months of November and December. All wells are dropping 2 to 5 feet.

- 6. Frazier Park Pipeline Replacement Project.
 - a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.

i. Potholing and Mapping.

The potholing and mapping is complete.

ii. Engineering and Design.

The draft plans are completed to 95% and have been submitted for the grant application.

iii. Engineering Contract.

Lawrence confirmed that a contract between the engineer and the FPPUD is needed as part of the construction application.

iv. Project Application.

The auditors are completing the financial statements that need to be included in the application.

v. Review Invoices.

There was one new invoice from DJA for this project. Invoice #23-01139 in the amount of \$13,590.50.

b. SWRCB Grant Funded Project.

There was no update on this item.

7. Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project.

a. Status of Projects (Wells and Meters).

Lawrence has drafted everything needed for the closeout of the well and sent it to his management. He anticipates having the formal letter to move forward sometime in January.

General Manager (GM) Jonnie Allison previously asked the Board for approval to install temporary fencing along the property line between the District and C&C land. When he went out to the site with the surveyor, it looked like C&C had brought over corral fencing that they were going to install. He no longer sees a need for the temporary replacement. The contractor is receiving the meters but the brass fittings are still scheduled to be delivered in February or March.

b. Project Budget (Well Funding).

There was no update on this item.

c. Claims.

i. Review Invoices for Claim #22.

Oscar Cisneros provided a draft of Claim #22. There was one invoice from DJA. The total claim came out to \$169.50.

d. SHE Revolving Loan Requests.

There was no update on this item.

8. Adjournment.

The meeting was adjourned at 11:16am.

The next update meeting will take place on January 18, 2024.

At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

Tiffany Matte, Clerk of the Board

Attest: Brahma Neyman, Secretary

seal

Frazier Park PUD Planning Budget and payment of funds									
Budget	32	33	34	35	36	37	38	Spent to date	Balance
\$54,591	\$633.34	\$566.66	\$366.66	\$566.66	\$466.66	\$300.00	\$500.00	\$36,382.59	\$18,208.41
\$25,553	\$3,597.75	\$520.00	\$130.00	\$2,580.00	\$2,487.50	\$2,720.00		\$21,747.59	\$3,805.41
\$6,348	\$104.00	\$91.00	\$65.00	\$65.00	\$39.00	\$65.00	\$91.00	\$3,683.07	\$2,664.62
								\$0.00	
\$45,757	\$868.00	\$2,196.82	\$354.00	\$3,797.50	\$4,792.00			\$45,747.13	\$10.14
\$38,000		. Sela	\$11,810.00			\$108.50	l l	\$33,766.75	\$4,233.25
\$19,000			[]			2	\$5,008.88	\$0.00	\$19,000.00
\$27,012								\$27,012.31	\$0.00
\$24,420								\$24,435.00	-\$15.00
\$201,386			l.	_				\$201,385.73	\$0.00
\$1,680						0		\$1,680.00	\$0.00
\$66,000				\$651.00				\$34,501.16	\$31,498.84
\$2,000								\$0.00	\$2,000.00
\$28,889			i i i					\$28,889.42	-\$0.42
\$4,530			l l				l	\$4,530.21	-\$0.21
\$6,831								\$6,831.00	\$0.00
								\$0.00	
\$96,729	\$3,290.50	\$7,486.50	\$1,519.00	\$2,821.00	\$3,146.50	\$2,170.00	\$868.00	\$69,632.48	\$27,096.52
							1	\$0.00	
\$100,000								\$434.00	\$99,566.00
								\$0.00	
\$266,166	\$8,894.51	\$10,583.00	\$17,819.64	\$11,224.51	\$1,555.00	\$542.50	\$441.00	\$51,060.16	\$215,105.84
			l l					\$0.00	
\$0								\$0.00	\$0.00
\$1,014,892	\$17,388.10	\$21,443.98	\$32,064.30	\$21,705.67	\$12,486.66	\$5,906.00	\$6,908.88	\$591,718.60	\$423,173.40
	Budget \$54,591 \$25,553 \$6,348 \$45,757 \$38,000 \$19,000 \$27,012 \$24,420 \$201,386 \$1,680 \$66,000 \$2,000 \$28,889 \$4,530 \$6,831 \$96,729 \$100,000 \$2266,166 \$0	Budget 32 \$54,591 \$633.34 \$25,553 \$3,597.75 \$6,348 \$104.00 \$45,757 \$868.00 \$45,757 \$868.00 \$19,000 \$27,012 \$24,420 \$24,420 \$201,386 \$1,680 \$1,680 \$66,000 \$2,000 \$28,889 \$44,530 \$6,831 \$96,729 \$3,290.50 \$100,000 \$266,166 \$266,166 \$8,894.51 \$0 \$0	Budget 32 33 \$54,591 \$633.34 \$566.66 \$25,553 \$3,597.75 \$520.00 \$6,348 \$104.00 \$91.00 \$45,757 \$868.00 \$2,196.82 \$38,000 \$2,196.82 \$45,757 \$868.00 \$2,196.82 \$38,000 \$2,196.82 \$45,757 \$868.00 \$2,196.82 \$38,000 \$2,196.82 \$45,757 \$868.00 \$2,196.82 \$38,000 \$2,196.82 \$24,420 \$2,196.82 \$24,420 \$24,420 \$201,386 \$1,680 \$1,680 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$28,889 \$4,530 \$4,530 \$4,530 \$4,530 \$7,486.50 \$96,729 \$3,290.50 \$7,486.50 \$100,000 \$10,583.00 \$266,166 \$8,894.51 \$10,583.00	Budget 32 33 34 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Frazier Park Public Utility District P.O. Box 1525 Frazier Park, CA 93225

January 25, 2024

ATTN: Eric Manzano, Disbursement Analyst Disbursement Unit Division of Financial Assistance State Water Resources Control Board P.O. Box 944212 Sacramento, CA 94244-2120

> RE: Frazier Park/Lake of the Woods Regional Consolidation Planning Project Funding Agreement # SWRCB000000000180201500 Claim # 38 for December 1, 2023 – December 31, 2023

Dear Mr. Manzano, Claim 38 submittal:

Attached are the original and one copy of the Frazier Park Public Utility District (District) Claim #38 for Planning project costs from December 1, 2023, through December 30, 2023.

I can be reached at (661) 245-3734 or Carlos Bravo, Self-Help Enterprises at (559) 802 - 1601, if there are any questions.

Sincerely

Jonnie Allison Manager, Frazier Park Public Utility District

C: Lawrence Sanchez, P.E. Associate Sanitary Engineer - Region 4 Funding Coordinator Jesse Dhaliwal, Sr. Sanitary Engineer, Drinking Water Field Operations Branch, Tehachapi District Dee Jaspar, Dee Jaspar & Associates Carlos Bravo, Self-Help Enterprises

			sts) Summary Sheet	Q			
(1) Project Name: Frazier Park/La	ake of the Woods Regional Co	solidation Project					
(2) Project Number: 1510007-001	IP						
(3) Agreement Number: SWRCB0							
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		and the second second	Dillion David		Income Transfer		
Design, etc.)	Completed:	Vendor	Billing Period	Invoice #	Invoice Total	indicate split	indicate split %)
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Management, Administration: \$54		Frazier Park PUD	12/01/23-12/31/23	See attached	\$500.00	0%	100%
	Planning Project work	Young Wooldridge	12/01/23-12/31/23	107444, 107446			100%
	Staff costs	Frazier Park PUD	12/01/23-12/31/23	See attached	\$91.00		100%
		ee Jaspar and Associate				0%	100%
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ing Subtotal: \$189,249					\$5,599.88	0%	100%
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Hydragoalagy Ropart: \$6,\$31	Hydrogeology Report	Dee Jaspar & Associates	8	4 di			100%
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ells/Design Subtotal: \$362,748					\$0.00	0%	100%
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Engineering Report: \$96,729						0%	100%
ct Design Report Subtotal: \$96,729					\$868.00		
(4D) Environmental Documents:		6	2				<u> </u>
	Mapping for NOE	Dee Jaspar & Associates	5				
Ensiremental Deservate Sakialat: \$100,000					\$0.00		
(4E) Engineering Design:					10.00		
	Well Design	Dee Jaspar & Associate	12/01/23-12/31/23	23-01211	\$441.00	0%	100%
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Claim 38 Task 1 <u>4A - Project Management &</u> <u>Administration</u> District Directors Reports, Sign-in Sheets & Meeting Agenda/Minutes

December 2023

Monthly Report - Board of Directors

December 2023

Frazier Park Public Utility District

Frazier Park - Lake of the Woods Regional Consolidation Planning Project Number 1510007-001P

Date	Hours	Project Task #	Description	Personnel	Hourly Rate or Meeting Fee	Total
12/21/2023	1.25	Administration	Standing Committee for monthly check-in meeting	Brahma Neyman	\$33.33	\$0.00
12/21/2023	1.25	Administration	Standing Committee for monthly check-in meeting	Lisa Schoenberg	\$33.33	\$0.00
12/21/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Lisa Schoenberg	\$100.00	\$100.00
12/21/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Gerald Garcia	\$100.00	\$100.00
12/21/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Rebecca Gipson	\$100.00	\$100.00
12/21/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Terry Kelling	\$100.00	\$100.00
12/21/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Brahma Neyman	\$100.00	\$100.00
Total						\$500.00

Frazier Park PUD Ad-Hoc Conference Call/Meeting Date: December 21, 2023

Sign-In Sheet Frazier Park Public Utility District

Date: 12-21-2023

Meeting: State Update Meeting

Time: 10:00 am

Name - Print	Address	Email Address	
Brahma Neyman	4020 RAME M	bizahman. FFpul gual ia	~
Brahma Neyman Lisa Schowlerc	4020 Rome Drive	Litts. for- o Q gnad. com Jonnie a. FPPud Q gnail.com tiftanyun fopud Q gnail. com	
Jonnie Allison	4020 Park Drive	Jonnie . FPPud @ gmail.com	
Tithany Matte	4020 Park Drive Frazier Put	tiffanyun. Eppud @ gmail. co.	m
1			

*The signing, registering, or completion of this document is voluntary. All persons may attend the meeting regardless of whether a person signs, registers, or completes this document. Per government code section 54953.3

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 State Update Meeting Standing Committee Meeting Agenda for Thursday, December 21, 2023, 10:00am

- 1. Call to Order.
- 2. Roll Call of Directors and Attendees.
- Public Comments Items Not Listed on the Agenda (Limited to five minutes - Thank you!).
- 4. Review Minutes of 11/16/2023 State Update Standing Committee Meeting.
- 5. FP/LOW Consolidation Planning Project.
 - a. Well Sites.
 - i. Acquisition of Well Site Properties.
 - ii. Early Drilling of Well 8 and 9 (Technical Memo and Funding).
 - iii. Sphere of Influence Mapping (Submitted).
 - iv. LAFCo and MSR Work.
 - v. Planning Timeline (Extension).
 - b. Planning Project SHE Technical Assistance Funding Status.
 - i. Stand-By Fee Assessment.
 - c. Regional Project Planning Project Budget Details.
 - d. Project Budget.
 - i. Review of Planning Budget.
 - ii. Budget Adjustment.
 - e. Claims.
 - i. Review Invoices for Claim #37.
 - f. Lake of the Woods Grants and Projects.

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 State Update Meeting Standing Committee Meeting Agenda for Thursday, December 21, 2023, 10:00am

- 6. Frazier Park Pipeline Replacement Project.
 - a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.
 - i. Potholing and Mapping.
 - ii. Engineering and Design.
 - iii. Engineering Contract.
 - iv. Project Application.
 - v. Review Invoices.
 - b. SWRCB Grant Funded Project.
- 7. Frazier Park Public Utility District Meter Replacement Project and

Emergency Replacement Well and Water Supply Project.

- a. Status of Projects (Well and Meters).
- b. Project Budget (Well Funding).
- c. Claims.
 - i. Review Invoices for Claim #22.
- d. SHE Revolving Loan Requests.
- 8. Adjournment.

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 State Update Meeting Standing Committee Meeting Agenda for Thursday, December 21, 2023, 10:00am

*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at <u>www.frazierparkwater.com</u>, and 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after, and during regular business hours. (Brown Act Code Sec. 54957.5).

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

- 1. Call to Order: 10:03am.
- 2. Roll Call of Directors and Attendees.
- Frazier Park Public Utility District (FPPUD) Jonnie Allison, Tiffany Matte, Brahma Neyman, and Lisa Schoenberg.
- Lake of the Woods MWC (LOW) Pam Jarecki and Joan Kotnik.
- Self-Help Enterprises (SHE) Carlos Bravo.
- Dee Jaspar & Associates (DJA) Dee Jaspar and Curtis Skaggs.
- State Water Resources Control Board (SWRCB):
 - Division of Financial Assistance Lawrence Sanchez.
 - **Division of Drinking Water -** Ryan Icenhower.
- 3. Public Comments None.
- 4. Review of Minutes of 11/16/2023 State Update Standing Committee Meeting.

The meeting minutes were not available. This item will carry over to the next State Update Meeting.

5. FP/LOW Consolidation Planning Project.

a. Well Sites.

i. Acquisition of Well Site Properties.

At the last Board Meeting the District held a public hearing to consider:

- 1. Whether the public interest and necessity require the Project, the Project being the acquisition of interest in real property and the use of those interests for the construction, operation, repair and maintenance of the District's Well #8;
- 2. Whether the Project is planned or located in the manner that will be most compatible with the greatest public good and the least private injury; and
- 3. Whether the property sought to be acquired is necessary to the Project.

Afterward, the Board passed the Resolution of Necessity to proceed with the eminent domain process. Lawrence Sanchez requested a copy of that resolution. The attorney has not yet filed the complaint with the court.

ii. Early Drilling of Well 8 and 9 (Technical Memo and Funding).

Dee Jaspar is continuing to work on the technical memo. Today he should finish the Drinking Water Source Assessment for both Well #8 and Well #9. He also needs to include the project options in the engineering portion of the memo. He hopes to have the technical memo complete by the middle of January.

iii. Sphere of Influence Mapping (Submitted).

There was no update on this item.

iv. LAFCo and MSR Work.

Bravish has issued the next draft of the MSR which will be reviewed by both the FPPUD Board and Lake of the Woods.

v. Planning Timeline (Extension).

Lawrence has asked the District to send an updated timeline in order to continue processing the amendment. Dee Jaspar responded with updates, which the committee reviewed.

Task#. Deliverable

Estimated Due Date

1	Project Management, Administration, and Legal	
	a. MOU - Draft Interconnection Water Service Agreement	December 2024
	b. Municipal Services Review (MSR)	January 2024
	c. Sphere of Influence Map	September 2022
	d. Apply to LAFCo to Amend the Sphere of Influence Map	January 2024
	e. Apply for Approval of Revised Annexation Map	Completed
2	Test Wells	
	a. Test Well Plans and Specifications with Detailed	
	Cost Breakdown	Complete
	 b. Hydrogeological Assessment Report 	Complete
	c. Draft Source Water Assessment Program Report	December 2023

Task#. Deliverable

Estimated Due Date

3	Engineering Report	
	a. Draft Engineering Report	Complete
	b. Final Engineering Report with Detailed Cost Breakdown	January 2024
4	Environmental Documents	
	a. Environmental Documents to the Office of Planning	
	and Research and the Division's Environmental Review	
	Unit	December 2024
	b. Biological and Cultural Resources Survey Reports for	
	all Project Sites	December 2024
5	Engineering Design for Selected Construction Project	
	a. Draft Plans and Specifications	July 2024
	b. Final Plans and Specifications with Detailed Cost	
	Breakdown	December 2024
	c. Construction Application	January 2025
6	Contingency	
	a. Other (as applicable)	To be Determined

b. Planning Project - SHE Technical Assistance Funding Status.

i. Stand-By Fee Assessment.

The Work Plan has been sent to SHE management for review.

c. Regional Project Planning Project Budget Details.

The District sent a budget adjustment request to the State back in November, but it has not been approved yet. Lawrence Sanchez requested an updated project budget, which he will need before any budget changes can be approved. DJA will put together the new budget and submit it to Lawrence at the next State Update Meeting.

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d. Project Budget

i. Review of Planning Budget.

There was no update on this item.

ii. Budget Adjustment.

This item was covered in the previous discussion.

e. Claims.

i. Review Invoices for Claim #37.

There was one invoice from Young Wooldridge, three invoices from DJA, and charges for Director fees and staff recovery. The total invoices came to \$5,906.00, with charges removed from DJA Invoice 23-01108 because there was not enough in the budget. The charges will be put back on when the new budget is approved.

f. Lake of the Woods Grants and Projects.

The following updates were provided by Pam Jarecki:

3.5-million-dollar grant - Line Replacement & Permanent Generators:

This project is moving along and should be done by the end of February depending on weather. We have had timing issues with the holidays and gas and county. Sierra will be scheduling the pressure testing, lab testing and bringing sections of the sub-division online in January. Permanent pavement patch may have to be pushed to later in the Spring due to weather.

The generator project:

We will not hear anything until the later part of 2024.

5-million-dollar grant - South Tank & Line Replacement & SCADA Grant Phase 3 update:

There has been nothing new since our last meeting.

Still waiting on these permits:

 United States Forest Service Special Use Permit SF299 Application form and supporting exhibits to renew the permit for the springs, pipeline to the springs, and the North and South Tanks were completed and submitted to USFS on March 14, 2023.

Basis of Design:

This has been delayed because we have found new information while doing Phase 2 that impacts Phase 3 designs. P&P is hoping to have a draft report and preliminary plans by the end of January.

Schedule Update:

- Basis of Design Memo Late January 2024.
- Environmental Documents are done.
- 90% Design Plans, Specs, and Estimate Late January 2024: impacted by changes found doing Phase 2.

Well #4:

Well #4 has been put offline, we are collecting data on the high iron and manganese.

Blending station:

Nitrates are between 3.3 and 4.3 for the months of November and December. All wells are dropping 2 to 5 feet.

- 6. Frazier Park Pipeline Replacement Project.
 - a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.

i. Potholing and Mapping.

The potholing and mapping is complete.

ii. Engineering and Design.

The draft plans are completed to 95% and have been submitted for the grant application.

iii. Engineering Contract.

Lawrence confirmed that a contract between the engineer and the FPPUD is needed as part of the construction application.

iv. Project Application.

The auditors are completing the financial statements that need to be included in the application.

v. Review Invoices.

There was one new invoice from DJA for this project. Invoice #23-01139 in the amount of \$13,590.50.

b. SWRCB Grant Funded Project.

There was no update on this item.

7. Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project.

a. Status of Projects (Wells and Meters).

Lawrence has drafted everything needed for the closeout of the well and sent it to his management. He anticipates having the formal letter to move forward sometime in January.

General Manager (GM) Jonnie Allison previously asked the Board for approval to install temporary fencing along the property line between the District and C&C land. When he went out to the site with the surveyor, it looked like C&C had brought over corral fencing that they were going to install. He no longer sees a need for the temporary replacement. The contractor is receiving the meters but the brass fittings are still scheduled to be delivered in February or March.

b. Project Budget (Well Funding).

There was no update on this item.

c. Claims.

i. Review Invoices for Claim #22.

Oscar Cisneros provided a draft of Claim #22. There was one invoice from DJA. The total claim came out to \$169.50.

d. SHE Revolving Loan Requests.

There was no update on this item.

8. Adjournment.

The meeting was adjourned at 11:16am.

The next update meeting will take place on January 18, 2024.

At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

Tiffany Matte, Clerk of the Board

Attest: Brahma Neyman, Secretary

seal

Frazier Park PUD District Meeting Date: December 21, 2023

Sign-In Sheet Frazier Park Public Utility District

Date: 12 /21 /2023	Meeting: Regular State Plan & Project Muctin	ning Time: 4:00pm
Name - Print	Address	Email Address
Tiffany Matte	4020 Park Drive, Frazier Park	tillanym. Fepel @ gmail.com
Rebecca Gipson	Teleconference	
GERALD GARCIA	4020 PARK DR, FRAZIER PARK	Gerryg, fppud egmail
Buhna Neyman	4020 Park Dr. Pranis Park	brahman, formal grail
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List Schoenberg	4020 Panh Da FP, CA	1.545 Eppero a mail. com
Terry Kelling	4020 Parkor. FP. 93225	terry K. fPPUD@gmail.com
Jonnie Allison		Jonniea. FPRud @ Smail. com

*The signing, registering, or completion of this document is voluntary. All persons may attend the meeting regardless of whether a person signs, registers, or completes this document. *Per government code section 54953.3*

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968 Meeting ID: 836 8657 3197 Meeting Password: 415064 Regular State Planning & Project Meeting Agenda Thursday, December 21, 2023, 4:00PM

Additional Teleconference Locations: 820 Elm Trail, Frazier Park, CA 93225

Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

- 1. Call to Order.
 - a. Pledge to the Flag.
 - b. Roll Call of Directors.
- 2. Discussion/Vote/Adjust Agenda if Necessary.
- 3. Public Comments Items not listed on Agenda (Limited to five minutes Thank you!).
- 4. Standing Committee Reports: Accounts Payable Committee; State Update Meeting Committee.
- 5. Ad Hoc Committee Reports: Project Committee; Financial Committee; Generator Pad Construction Committee.

Financial Business:

6. Discussion/Vote on Accounts Payable and Financial Information.

Unfinished Business:

Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Regular State Planning & Project Meeting Agenda Thursday, December 21, 2023, 4:00PM

7. CLOSED SESSION pursuant to Gov't Code §54957.

Conference with Real Property Negotiators. Gov't. Code §54956.8 Property: 255-320-28 Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Veronica Alcaraz, Carlos Saucedo Under Negotiation: Price and Terms of Payment

- CLOSED SESSION pursuant to Gov't Code §54957.
 Conference with Real Property Negotiators. Gov't. Code §54956.8
 Property: 256-070-54 & 256-070-55
 Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar.
 Negotiating Parties: Jeff French, Emilie Wainright
 Under Negotiation: Price and Terms of Payment
- 9. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.
 - a. Discussion/Vote/Review of the Project Timeline and Extension.
 - b. Discussion/Vote on the Budget Adjustment.
 - c. Discussion/Vote/Update on the Stand-By Fee Assessment and Funding.
 - d. Discussion/Vote on the Project Technical Memo.
 - e. Discussion/Vote on the Acquisition and Development of Well #8 Property.
 - f. Discussion/Vote on the Acquisition and Development of Well #9 Property.
 - g. Discussion/Vote on District Sphere of Influence Map for the Annexation -Submitted/Tabled.
 - h. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.
 - i. Discussion/Vote on the Memorandum of Understanding Tabled.
 - j. Discussion/Vote on Lake of the Woods Projects and Consolidation.
 - k. Discussion/Vote on Claim #37 and Other Claims and Payouts.
- 10.Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Well Supply Project.
 - a. Discussion/Vote/Update on Well #7.

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Regular State Planning & Project Meeting Agenda Thursday, December 21, 2023, 4:00PM

- b. Discussion/Vote/Update on the Meter Replacement.
- c. Discussion/Vote on Claim #22 and Other Claims and Payouts.
- d. Discussion/Vote/Update on Bridge Loan Requests and Payments.
- 11. Discussion/Vote/Update on Pipeline Replacement Project.
 - a. Discussion/Vote on Potholing and Mapping Completed.
 - b. Discussion/Vote on Engineering and Design.
 - c. Discussion/Vote on the Engineering Contract.
 - d. Discussion/Vote on the Project Application.
- 12. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation to Special Districts Grant.
 - a. Discussion/Vote/Update on the Purchase of the Generators.
 - b. Discussion/Vote/Update on the Generator Pads.
- 13. Discussion/Vote/Update on the District Water Tank Repair and/or Replacement, and Funding.

Brief Recess (Approximately 10 minutes, every one and a half hours).

New Business:

- 14. Discussion/Vote on Mainline Extension for Kiwanis Trail.
- 15. Discussion/Vote on Resolution FP-20231221-01 Resolution for Change of Officers of the District/Authorized Banking.
- 16. Review and Approve Meeting Minutes for 10/10/2023 AP Standing Committee,
 10/12/2023 Regular Meeting, 10/17/2023 Quarterly Financial Standing Committee,
 10/24/2023 AP Standing Committee, and 10/26/2023 Regular State Planning and
 Project Meeting.
- 17. Discussion/Vote on Future Agenda Items.
- 18. Adjournment.

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Regular State Planning & Project Meeting Agenda Thursday, December 21, 2023, 4:00PM

*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)). *Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at <u>www.frazierparkwater.com</u>, and at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

Claim 38 Scope of Work Task 1: Task 1: 4A - Planning - Staff Cost Recovery District staff charges December 2023

Monthly Report - Admin Staff December 2023 Frazier Park Public Utility District

Frazier Park - Lake of the Woods Regional Consolidation Planning Project Number 1510007-001P

Date	Hours	Project Task #	Description	Personnel	Hourly rate	Total
12/21/2023	1.25	Administration	Clerk of the Board Services for monthly check-in meeting	Clerk of the Board	\$26.00	\$32.50
12/21/2023	2.25	Administration	Clerk of the Board Services for monthly planning meeting	Clerk of the Board	\$26.00	\$58.50
Total	3.5					\$91.00

Claim 38 Task 1 – Planning 4A - Planning Legal Invoice #107444, 107446

December 31, 2023 Charges: \$5,008.88



A LIMITED LIABILITY PARTNERSHIP · EST. 1939 1800 30TH STREET, FOURTH FLOOR

BAKERSFIELD . CA. 93301

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

HTTP://WWW.YOUNGWOOLDRIDGE.COM EMAIL: ACCOUNTING@YOUNGWOOLDRIDGE.COM PHONE: (661) 327-9661 FACSIMILE: (661) 327-1087

CONFIDENTIAL

FRAZIER PARK PUBLIC UTILITY DISTRICT PO BOX 1525 FRAZIER PARK CA 93225

December 31, 2023

Client ID 13078-24 AFD Invoice No. 107444

Statement for period through December 31, 2023

LEGAL SERVICES REGARDING: EMINENT DOMAIN, FPPUD PLANNING PROJECT

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

Fees		т.к.	Hours	Amount
12/01/23	PARTICIPATE IN CALL WITH J. ALLISON, D. JASPAR, LANDOWNERS AND COUNSEL FOR LANDOWNERS TO DISCUSS ACQUISITION OF WELL SITE 8.	AFD	2.00	\$650.00
12/04/23	PREPARE SCRIPT FOR HEARING ON RESOLUTION OF NECESSITY AND AND DEVELOP LIST OF HEARING EXHIBITS. UPDATE RESOLUTION OF NECESSITY. TRANSMIT MATERIALS TO DISTRICT.	AFD	3.00	\$975.00
12/08/23	COMPILE AND ORGANIZE DOCUMENTS FOR HEARING ON RESOLUTION OF NECESSITY. FINALIZE DRAFTS OF RESOLUTION AND HEARING SCRIPT. DRAFT LANGUAGE FOR AGENDA.	AFD	2.00	\$650.00
12/11/23	REVISE SCRIPT FOR HEARING ON RESOLUTION OF NECESSITY. FURTHER REVISE RESOLUTION. CONFER WITH DISTRICT STAFF REGARDING RECORD OF PROCEEDINGS.	AFD	1.40	\$455.00
12/14/23	PARTICIPATE IN BOARD MEETING AND HEARING ON RESOLUTION OF NECESSITY.	AFD	0.70	\$227.50
12/18/23	DISCUSS PROCEDURE FOR INITIATING EMINENT DOMAIN ACTION.	BAS	0.20	\$65.00
12/26/23	DRAFT ED PLEADINGS AND SUMMONS.	CVO	1.50	\$375.00
12/27/23	DRAFTING ED PLEADINGS AND SUMMONS.	cvo	2.50	\$625.00
12/28/23	DRAFTING ED PLEADINGS AND SUMMONS.	CVO	2.00	\$500.00

Timekeeper Recap

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T.K.	Name	Hours	Rate	Amount
AFD	ALAN DOUD	9.10	\$325.00	\$2,957.50
BAS	BRETT A. STROUD	0.20	\$325.00	\$65.00

A FINANCE CHARGE OF 1.5% WILL BE ADDED TO YOUR BALANCE 3D DAYS AFTER STATEMENT DATE

			Timekeeper Recap			
	Т.К.	Name	Hours	Rate	Amount	
	CVO	CONOR O'BRIEN	6.00	\$250.00	\$1,500.00	
TOTAL FEES	5					\$4,522.50
			PRIOR STATE	MENT BALA	NCE	\$7,755.00
			TOTAL PAYMENTS AND	ADJUSTME	NTS	-\$130.00
			CURI	RENT CHAR	GES	\$4,522.50
			PA	Y THIS AMO	UNT	\$12,147.50
	Any	Payments Received A	fter 12/31/23 Will Appear on Yo	our Next Stat	ement	
		Detail	of Payments and Adjustmen	ts		
	Date	Check No.	Description		Amount	
	12/18/2	3 10121	Payment Received-FRAZIER		\$130.00	

PARK PUBLIC UTILITY DISTRICT

Visa, MasterCard and Discover accepted

A FINANCE CHARGE OF 1.5% WILL BE ADDED TO YOUR BALANCE 30 DAYS AFTER STATEMENT DATE

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BAKERSFIELD . CA. 93301

HTTP://WWW.YOUNGWOOLDRIDGE.COM EMAIL: ACCOUNTING@YOUNGWOOLDRIDGE.COM PHONE: (661) 327-9661 FACSIMILE: (661) 327-1087 PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

CONFIDENTIAL

FRAZIER PARK PUBLIC UTILITY DISTRICT PO BOX 1525 FRAZIER PARK CA 93225 December 31, 2023

Client ID 13078-100 AFD Invoice No. 107446

Statement for period through December 31, 2023

LEGAL SERVICES REGARDING: COSTS

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

COSTS AND EXPENSES	Amount
12/31/23 COMPUTER GENERATED EXHIBITS	\$486.38
TOTAL COSTS AND EXPENSES	\$486.38
PRIOR STATEMENT BALANCE	\$3.41
TOTAL PAYMENTS AND ADJUSTMENTS	-\$3.41
CURRENT CHARGES	\$486.38
PAY THIS AMOUNT	\$486.38
Any Payments Received After 12/31/23 Will Appear on Your Next Statement	
Detail of Payments and Adjustments	-

Date	Check No.	Description	Amount
12/18/23	16077	Payment Received-FRAZIER PARK PUBLIC UTILITY DISTRICT	\$3.41

Visa, MasterCard and Discover accepted

A FINANCE CHARGE OF 1.5% WILL BE ADDED TO YOUR BALANCE 30 DAYS AFTER STATEMENT DATE

Claim 38 Funding Agreement Scope of Work Task 3: 4C- Test Wells/Design report:

Engineering Report Invoice #:23-01210 December 31, 2023 Charges: 868.00



Invoice submitted to:

Frazier Park Public Utility District

DEE JASPAR AND ASSOCIATES, INC. 2730 Unicorn Road Building A Bakersfield, CA 93308 PH(661) 393-4796 FX(661) 393-4799

INVOICE

December 31, 2023

PO Box 1525 Porject No. 151 Frazier Park, C tiffanymfppud@ CC: Jonniea.fppud@	A 93225)gmail.com	Invoice # 23-01210
In Reference To:	Regional Annexation Planning Project Test Wells Draft PER (Preliminary Engineering Report) 34,324	

Professional Services

		Hrs/Rate	Amount
12/28/2023 DJ	Principal Engineer Preliminary Engineering Report	1.50 217.00/hr	325.50
12/30/2023 DJ	Principal Engineer Preliminary Engineering Report	2.50 217.00/hr	542.50
For p	professional services rendered	4.00	\$868.00
For p	professional services rendered	4.00	\$868.00

Billings from December 1 to December 31, 2023

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

Claim 38 Funding Agreement Scope of Work Task 5: 4E-Enginering Design: Invoice: #23-01211 December 31, 2023 Charges: \$441.00



Invoice submitted to:

DEE JASPAR AND ASSOCIATES, INC. 2730 Unicorn Road Building A Bakersfield, CA 93308 PH(661) 393-4796 FX(661) 393-4799

INVOICE

December 31, 2023

Invoice # 23-01211

Frazier Park Public Utility District PO Box 1525 Project No. 1510007-001P Frazier Park, CA 93225 tiffanymfppud@gmail.com CC: Jonniea.fppud@gmail.com

In Reference To: Engineering Design 266,166

Professional Services

		Hrs/Rate	Amount
12/12/2023 DJ	Principal Engineer Well 8 Design on County Road Bridge	1.00 217.00/hr	217.00
For	professional services rendered	1.00	\$217.00
Add	itional Charges :		
12/31/2023 IN-H	OUSE PLOTTER PRINTS		112.00
IN-H	OUSE PLOTTER PRINTS		112.00
Tota	al costs	-	\$224.00
For	professional services rendered	1.00	\$441.00
Tota	al amount of this bill		\$441.00

Billings from December 1 to December 31, 2023

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.



DEE JASPAR AND ASSOCIATES, INC. 2730 Unicorn Road Building A Bakersfield, CA 93308 PH(661) 393-4796 FX(661) 393-4799

INVOICE

Invoice submitted to: Self-Help Enterprises PO Box 6520 Visalia, CA 93290 December 31, 2023

Invoice # 23-01239

In Reference To: Frazier Park P. U. D. Pipeline Design

Professional Services

	Hrs/Rate	Amount
12/1/2023 CMM Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
12/4/2023 CMM Staff Engineer I Pipeline Design Task 27	8.00 133.00/hr	1,064.00
12/5/2023 CMM Staff Engineer I Pipeline Design Task 27	8.00 133.00/hr	1,064.00
12/6/2023 CMM Staff Engineer I Pipeline Design Task 27	6.00 133.00/hr	798.00
12/7/2023 CMM Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
12/8/2023 CMM Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
12/12/2023 CMM Staff Engineer I Pipeline Design Task 27	5.00 133.00/hr	665.00

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Self-Help Enterprises

			Hrs/Rate	Amount
12/13/2023	СММ	Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
	JW	Staff Engineer II DRAFTING	1.00 120.50/hr	120.50
12/14/2023	СММ	Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
	JW	Staff Engineer II DRAFTING	1.00 120.50/hr	120.50
12/15/2023	СММ	Staff Engineer I Pipeline Design Task 27	5.00 133.00/hr	665.00
12/18/2023	СММ	Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
12/21/2023	СММ	Staff Engineer I Pipeline Design Task 27	3.00 133.00/hr	399.00
12/22/2023	СММ	Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
12/27/2023	DJ	Principal Engineer Task 26 Geotechnical work Geotechnical Work and Construction Management	4.00 217.00/hr	868.00
12/28/2023	CMM	Staff Engineer I Pipeline Design Task 27	7.00 133.00/hr	931.00
	DJ	Principal Engineer Task 26 Geotechnical Work Geotechnical Work	2.00 217.00/hr	434.00
12/29/2023		Staff Engineer I Pipeline Design Task 27	6.00 133.00/hr	798.00
	For pro	ofessional services rendered	105.00	\$14,444.00

Page

Self-Help Enterprises

Additional Charges :		
		Amount
12/31/2023 IN-HOUSE COLOR COPIES/PRINTS		7.65
Total costs		\$7.65
For professional services rendered	105.00	\$14,451.65
Total amount of this bill	=	\$14,451.65

Billings from December 1 to December 31, 2023

Task 27 Charges\$13,149.65	=\$13,149.65
Task 26 Charges\$868+\$434	=\$ 1,302.00
Total Charges\$13,149.65+\$1,302	=\$14,451.65

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

DEE JASPAR & ASSOCIATES, INC. 2730 Unicorn Road Bldg A Bakersfield, CA 93308 (661)-393-4796

INVOICE FOR MATERIALS

Date	Project	Description of Materials	Amount	Cost	End Cost
	SHE/ Frazier Park Public Utility				
	Pipeline Design				
	Dec-23				
12/31/2023		In-House Color Copies/Prints	51	\$0.15	\$7.65
		TOTAL CHARGES			\$7.