

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**Meeting Located at 4020 Park Drive, Frazier Park, CA 93225**  
**Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968**  
**Meeting ID: 893 5901 1405    Meeting Password: 266282**  
**Regular State Planning & Project Meeting Agenda**  
**Thursday, June 23, 2022, 6:00PM**

Additional Teleconference Locations: 820 Elm Trl, Frazier Park, CA 93225 and 3828 Main Trl, Frazier Park, CA 93225

*Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.*

- 1. Call to Order.**
  - a. Pledge to the Flag.**
  - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items not listed on Agenda (Limited to five minutes - Thank you!).**
- 4. Ad Hoc Committee Reports: Project Committee, Accounts Payable Committee, Book Asset Detail Committee, Budget Committee and Treasurer Committee.**

**Financial Business:**

- 5. Discussion/Vote on Accounts Payable and Financial Information.**

**Unfinished Business:**

- 6. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.**
  - a. Discussion/Vote on Updating the Project Timeline.**
  - b. Discussion/Vote on Production Well Property Appraisals.**
  - c. Discussion/Vote on Moving Forward with a Resolution for the Intention to Purchase the Production Well Property or Easement.**

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- d. Discussion/Vote on District Sphere of Influence Map for the Annexation.
  - e. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.
  - f. Discussion/Vote on the Letter Addressing the Early Drilling of Well #8.
  - g. Discussion/Vote on Lake of the Woods Project Concerns.
  - h. Discussion/Vote on Compatible SCADA Systems with Lake of the Woods.
  - i. Discussion/Vote on Claim #19, Other Claims and Payouts, and State Forms 260 and 261.
7. Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Well Supply Project.
- a. Discussion/Vote/Update on Drilling Well #7.
  - b. Discussion/Vote on the Access Easement Through SEA Property.
  - c. Discussion/Vote on the Engineering Contract with Dee Jaspar & Associates.
  - d. Discussion/Vote on the Meter Project Budget and Requesting Additional Funding.
  - e. Discussion/Vote on the Bridge Loan Commitment Letter and Promissory Note.
  - f. Discussion/Vote on the Plans and Specifications for the Meter Replacement.
  - g. Discussion/Vote on Going Out to Bid for Meter Replacement.
  - h. Discussion/Vote on Claim #4, Other Claims and Payouts, and State Forms 260 and 261.
8. Discussion/Vote on Pipeline Replacement Project.
- a. Discussion/Vote on Potholing and Mapping.
  - b. Discussion/Vote on the Project Budget.
  - c. Discussion/Vote on the Draft Project Plans and Specifications.
  - d. Discussion/Vote on the Project Application.
9. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation to Special Districts Grant.
- a. Discussion/Vote/Update on Purchasing of the Generators.
  - b. Discussion/Vote on Engineering and Design.

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- 10. Discussion/Update on the Nitrate Analyzer.**
- 11. Discussion/Vote on Preparing for the Public Meeting and Public Hearing.**
- 12. Discussion/Vote on Hybrid Meeting Solutions.**
  - a. Discussion/Vote on Zoom Hardware as a Service.**
  - b. Discussion/Vote on Purchasing Additional Equipment (eg: TV, Laptop, etc.).**
  - c. Discussion/Vote on Meeting Room Setup and Installation.**
- 13. Discussion/Review/Vote on the Employee Handbook.**

**Brief Recess (Approximately 10 minutes, every one and a half hours).**

**New Business:**

- 14. Discussion/Vote on Replacing Elm Tank.**
- 15. Discussion/Vote on the Capital Improvement Fund.**
- 16. Review and Approve Meeting Minutes for 06/16/2022 State Update Meeting.**
- 17. Discussion/Vote on Future Agenda Items.**
- 18. Adjournment.**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

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