

***FRAZIER PARK PUBLIC UTILITY  
DISTRICT***

**MANAGERS REPORT**

**For the month of January 2019**

**Prepared by:**

**Jonnie Allison, General Manager  
Frazier Park Public Utility District**

## INFORMATIONAL ITEMS

### I. WATER REPORT

**Water Pumped this month 774,900 Cubic Ft.**

**Water sold: 696,437 Cubic Ft. After Correction**

**Water used for Fire & Flushing Line: 54,243 Cubic Ft.**

**Lag Differential: 3.13%**

**Average chlorine residual: 1.29 MG/L**

### II. MAINTENANCE AND REPAIR: January 2019

Description	Current Month	Last Mo.	Calendar Yr to date
METER CHANGES	0	1	0
AFTER HOUR CALL OUTS	9	3	9
MAIN LINE LEAK REPAIRS	3	4	3
USA LOCATES	5	3	5
SERVICE/WORK ORDERS	176	76	176
CUSTOMER "TURN-ONS"	2	0	2
CUSTOMER "TURN-OFFS"	0	0	0
LOCK OFF (NON PAYMENT)	5	7	5
SERVICE RECONNECT	6	4	6
SHUT OFF NOTICES	49	27	49
GALLONS CL2 USED	132	153	132
WATER QUALITY COMPLAINTS	0	0	

### III. WATER QUALITY COMPLAINTS:

**IV. ISSUES AND ACTIONS:**

There was (3) mainline break(s) / repair(s) in the month of January 2019

Location	Dates	Comments
Logan Trail	1/3/19	2" Mainline
4329 Logan Trail	1/20/19	4" Mainline
716 San Miguel	1/26/19	4" Mainline

- Nine (9) routine bacteriological samples were completed in compliance with the California Department of Public Health water quality regulations: Four (4) samples within the distribution system, and five (5) more at our wells and springs. Both Sam Young & Pine Canyon Springs are isolated from the system.
- There were (9) after hour callout(s) in the month of January 2019

Location	Dates	Comments
928 Elm Trail	1/1/19	Emergency Shutoff
3713 Main	1/1/19	Emergency Shutoff
3704 Kiwanis	1/3/19	Emergency Shutoff
3149 San Carlos	1/4/19	Activation at School
4140 Roosevelt	1/4/19	Reported No Water (On Customer's Side)
501 Manita	1/5/19	Frozen Pipes
Harrison Tank & Well 5	1/7/19	PLC Communication Error
Well 6 System Alarm	1/24/19	SCADA Error
4001 Mt. Pinos	1/25/19	Emergency Shutoff

**V. NEW SERVICES INSTALLED: (0)**

Address		Lot / Block / Tract	Size

**VI. NEW BUSINESS:**

- **APPLICATIONS FOR WATER SERVICE -**