

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**4020 Park Drive, P.O. Box 1525, Frazier Park, CA. 93225**  
**Agenda for Thursday, June 8, 2017**  
**6:00 P.M.**

1. **Call to Order.**
  - a. **Pledge to the Flag.**
  - b. **Roll Call of Directors.**
2. **Discussion/Vote/Adjust Agenda if Necessary.**
3. **Public Comments - Items Not Listed on Agenda (Limited to five minutes - Thank you!).**
4. **Report of Officers: President, Vice President, Secretary, Treasurer, and Member at Large.**
5. **Board Member Initiatives.**
6. **Manager's Report.**
  - a. **Administrative Assistant's Report.**
7. **Ad Hoc Committee Reports.**
  - a. **SGMA Information.**
  - b. **Depreciation of Assets.**

**Unfinished Business:**

8. **Discussion/Vote on Forming a GSA/GSP with Local Water Companies.**
9. **Continue Discussion/Reading of the Brown Act.**

**Brief Recess (Approximately 10 minutes, every one and a half hours).**

**Financial Business:**

10. **Accounts Payable and Financial Information.**
11. **Discussion/Vote on 2015-2016 Audited Financial Statements.**
12. **Discussion/Vote on 2017-2018 Proposed Budget.**

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**New Business:**

- 13. Discussion/Vote/Approval of an Engineer for a Preliminary Engineering Report (PER) for the Meter and Valve Replacement Project.**
- 14. Review and Approve Meeting Minutes for 05/11/2017, and 05/25/2017.**
- 15. Discussion/Vote on Future Agenda Items.**
- 16. Adjournment.**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).