### Frazier Park Public Utility District P.O. Box 1525 Frazier Park, CA 93225

August 24, 2023

ATTN: Eric Manzano, Disbursement Analyst Disbursement Unit Division of Financial Assistance State Water Resources Control Board P.O. Box 944212 Sacramento, CA 94244-2120

> RE: Frazier Park/Lake of the Woods Regional Consolidation Planning Project Funding Agreement # SWRCB000000000180201500 Claim # 32 for July 1, 2023 – July 31, 2023

Dear Mr. Manzano, Claim 33 submittal:

Attached are the original and one copy of the Frazier Park Public Utility District (District) Claim # 33 for Planning project costs from July 1, 2023, through July 31, 2023.

I can be reached at (661) 245-3734 or Carlos Bravo, Self-Help Enterprises at (559) 802 - 1601, if there are any questions.

Sincerely

Jonnie Allison Manager, Frazier Park Public Utility District

C: Lawrence Sanchez, P.E. Associate Sanitary Engineer - Region 4 Funding Coordinator Jesse Dhaliwal, Sr. Sanitary Engineer, Drinking Water Field Operations Branch, Tehachapi District Dee Jaspar, Dee Jaspar & Associates Carlos Bravo, Self-Help Enterprises

			ts) Summary Sheet				
(1) Project Name: Frazier Park/Lak		nsolidation Project	2.VC. WO				
(2) Project Number: 1510007-001P							
(3) Agreement Number: SWRCB00	00000000D180201500						
					-		ning For Disbursem
						DFA' Loan	DFA' Grant
Category (i.e. Planning,	Description of Work					Amount (please	Amount (please
Design, etc.)	Completed:	Vendor	Billing Period	Invoice #	Invoice Total	indicate split	indicate split %)
(4A) Planning:							
Management, Administration: \$34 P	roject Management&Administr	Frazier Park PUD	07/01/23-07/31/23	See attached	\$566.66	0%	100%
	lanning Project work	Young Wooldridge	07/01/23-07/31/23	102721	\$520.00	0%	100%
	taff costs	Frazier Park PUD	07/01/23-07/31/23	See attached	\$91.00		100%
		ee Jaspar and Associate	07/01/23-07/31/23	23-00711	\$2,196.82		100%
		ee Jaspar and Associates			12,100.02		
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		Dee Jaspar & Associates				0%	100%
	,000						
Hydrogeologist: \$28	,889	5 C		-8		0%	100%
Water Quality testing: \$4,530						0%	100%
Hydraqoalaqy Ropart: \$6,\$31 H	ydrogeology Report	Dee Jaspar & Associates		- 6		0%	100%
				1		0%	100%
/ells/Design Subtotal: \$414,624					\$0.00	0%	100%
(4C) Engineering Report:					10.00		100/1
	ngineering report	Dee Jaspar & Associate	07/01/23-07/31/23	23-00712, -00	\$7,486,50	0%	100%
Engineering Report: \$79,897	ngineering report	Dee vaspai u Hissociate	01101125 01151125	20 00112, 0	¥1,400.00	0%	100%
ct Design Report Subtotal: \$76,897					\$7,486,50	07.	1007.
(4D) Environmental Documents:				20 <u>//</u>	¥1,400.30		
	apping for NOE	Dee Jaspar & Associates					
	apping for not	Dee Jaspai & Associates		- 22	\$0.00		5
(4E) Engineering Design:				-	+0.00		
	ell Design	D 1 0 0 · · ·	07/01/23-07/31/23	23-00713	\$10,583.00	0%	100%
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(4F) Contingency:				- 4			
Cuntingency: \$76,\$32							
Contingency Subtotal: \$76,832		6		- 2	\$0.00		
Total Planning \$1,014,892					\$21,443.98	0%	100%
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## Claim 33 Task 1 4A - Project Management & <u>Administration</u> District Directors Reports, Sign-in Sheets & Meeting Agenda/Minutes

### July 2023

#### Monthly Report - Board of Directors

#### July 2023

### Frazier Park Public Utility District

#### Frazier Park - Lake of the Woods Regional Consolidation Planning Project Number 1510007-001P

Date	Hours	Project Task #	Description	Personnel	Hourly Rate or Meeting Fee	Total
7/20/2023	1	Administration	Standing Committee for monthly check-in meeting	Brahma Neyman	\$33.33	\$33.33
7/20/2023	1	Administration	Standing Committee for monthly check-in meeting	Gerald Garcia	\$33.33	\$33.33
7/27/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Rebecca Gipson	\$100.00	\$100.00
7/27/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Lisa Schoenberg	\$100.00	\$100.0
7/27/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Gerald Garcia	\$100.00	\$100.0
7/27/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Brahma Neyman	\$100.00	\$100.0
7/27/2023	Flat Rate	Administration	Frazier Park Board of Directors monthly planning meeting	Terry Kelling	\$100.00	\$100.0
Total						\$566.6

# Frazier Park PUD Ad-Hoc Conference Call/Meeting Date: July 20, 2023

### Sign-In Sheet Frazier Park Public Utility District

Date: 07-20-2023

Meeti

Meeting: State Update Meeting

Time: 10:00 am

Name - Print	Address	Email Address	
Tiffany Matte	4020 Park Ur, Frazier Park	ti Amy m. ford @ gmail. com	
Oscar Cisneros		Oscar Clasel Fhelpenterprizes.org	)
Brahma Nosy man	4020 PANK DR. FNAREN PANK	brahman. FPRID @ gman 1. com-	
GEEDLO GARCIA	4020 PARKOR FP, CA	gerryg-fipud@gmail.com	
Comas BRAW			Ke, ang
Jonnie Allison	11 11	Jonnica, FPRud @ 3mail.com	

\*The signing, registering, or completion of this document is voluntary. All persons may attend the meeting regardless of whether a person signs, registers, or completes this document. *Per government code section* 54953.3

#### FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 State Update Meeting Standing Committee Meeting Agenda for Thursday, July 20, 2023, 10:00am

- 1. Call to Order.
- 2. Roll Call of Directors and Attendees.
- Public Comments Items Not Listed on the Agenda (Limited to five minutes - Thank you!).
- 4. Review Minutes of 06/21/2023 State Update Standing Committee Meeting.
- 5. FP/LOW Consolidation Planning Project.
  - a. Well Sites.
    - i. Acquisition of Well Site Properties.
    - ii. Early Drilling of Well 8 and 9 (technical memo).
    - iii. Sphere of Influence Mapping (Submitted).
    - iv. LAFCo and MSR Work.
    - v. Planning Timeline.
  - b. Planning Project SHE Technical Assistance Funding Status.
  - c. Regional Project Planning Project Budget Details.
  - d. Project Budget.
    - i. Review of Planning Budget.
    - ii. Budget Adjustment.
  - e. Claims.
    - i. Review Invoices for Claim #32.
  - f. Lake of the Woods Grants and Projects.

#### FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 State Update Meeting Standing Committee Meeting Agenda for Thursday, July 20, 2023, 10:00am

- 6. Frazier Park Pipeline Replacement Project.
  - a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.
    - i. Potholing and Mapping.
    - ii. Engineering and Design.
    - iii. Review Invoices.
  - b. SWRCB Grant Funded Project.
- 7. Frazier Park Public Utility District Meter Replacement Project and

**Emergency Replacement Well and Water Supply Project.** 

- a. Status of Projects (Well and Meters).
- b. Project Budget.
- c. Claims.
  - i. Review Invoices for Claim #17.
- d. SHE Revolving Loan Requests.
- 8. Adjournment.

#### FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 State Update Meeting Standing Committee Meeting Agenda for Thursday, July 20, 2023, 10:00am

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at <u>www.frazierparkwater.com</u>, and 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after, and during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

- 1. Call to Order: 10:05am.
- 2. Roll Call of Directors and Attendees:
- Frazier Park Public Utility District (FPPUD) Gerald Garcia, Brahma Neyman, Jonnie Allison, and Tiffany Matte.
- Lake of the Woods MWC (LOW) Pam Jarecki and Joan Kotnik.
- Self-Help Enterprises (SHE) Carlos Bravo and Oscar Cisneros.
- Dee Jaspar & Associates (DJA) Dee Jaspar and Curtis Skaggs.
- State Water Resources Control Board (SWRCB):
  - Division of Financial Assistance
  - Division of Drinking Water Ryan Icenhower and Reyna Rodriguez.
- 3. Public Comments None.

#### 4. Review Minutes of 06/21/2023 State Update Standing Committee Meeting.

The minutes from the last meeting were provided to the attendees in the information packet for review. They were approved by the Frazier Park Board on July 13th.

#### 5. FP/LOW Consolidation Planning Project.

#### a. Well Sites.

#### i. Acquisition of Well Site Properties.

Dee Jaspar reported they have completed the survey for well site #8. He is currently reviewing the legal descriptions of the well site and the easements. Once that document is finalized it will be sent to Alan Doud for incorporation into the offer letter to C&C.

For well site #9 Dee has been in contact with Jeff French and they are going over the design and configuration of that site.

#### ii. Early Drilling of Well 8 and 9.

DJA has sent a technical memo to Lawrence Sanchez for the project. Curtis Skaggs prepared a draft of the preliminary design for Well #8. That draft will be reviewed by Dee for any changes, then the FPPUD.

#### iii. Sphere of Influence Mapping.

The map was completed and sent to LAFCo. The District is now waiting for the MSR to be completed.

#### iv. LAFCo and MSR Work.

Bravish from Stanley Hoffman Associates is almost done with the MSR and should have a draft ready for review by next week.

#### v. Planning Timeline.

Dee Jaspar has prepared a draft letter requesting an extension of the project timeline for the Board to approve at the next regular meeting.

#### b. Planning Project - SHE Technical Assistance Funding Status.

There was no update on this item.

#### c. Regional Project Planning Project Budget Details.

The last budget adjustment request was approved by Lawrence Sanchez. He did request one final change, which was to combine the budgets for the PDR and the PER under one line item for the engineering report. This request was approved by the Frazier Park Board on July 13th and sent to Lawrence.

#### (4C) PDR/Engineering Report:

Budget Item	Budget	Revised	For
Engineering Report	\$36,605	\$79,897	Increased by \$43,292
(4B) Test well Design:			
Budget Item	Budget	Revised	For
PER	\$43,292	\$0	Reduced by \$43,292

#### d. Project Budget

i. Review of Planning Budget.

Invoices were submitted by DJA which included charges for Consolidation Engineering. If the charges are approved under this budget item, the balance will be down to around \$2,000. This will be discussed in more depth under the claim.

#### e. Claims.

#### i. Review Invoices for Claim #32.

There were three invoices from Young Woolridge, two invoices from DJA and charges for Director fees and staff recovery charges. The claim came out to a total of \$17,388.10. The charges discussed earlier identified as Consolidation Engineering more accurately refer to work under Engineering and Design, so will be charged to that budget line item instead.

#### f. Lake of the Woods Grants and Projects.

<u>\$3.5 million:</u> Pam Jarecki explained that LOW is about five weeks into this project. Because of the rising nitrate levels, LOW reached out to Lawrence Sanchez to ask if they can add a pipeline into Phase 3 of the project that would run from their Well #6 to the blending station. This pipeline would have a valve that would activate when the nitrate levels reach a certain level. Neither the FPPUD nor the Division of Drinking Water had an issue with this proposal.

Generator Project: There was no update on this project.

\$5 million: There was no update on this grant.

<u>Blending Station</u>: The blending station has been able to keep the nitrate levels below the MCL. It is only the individual wells at times that have been showing high levels.

#### 6. Frazier Park Pipeline Replacement Project.

#### a. Preliminary Engineering Work Paid Through SHE TA Workplan Funds.

#### i. Potholing and Mapping.

The potholing and mapping is complete.

#### ii. Engineering and Design.

Dee Jaspar explained he was just given a 23 page set of plans for the pipeline design. He will review those designs with Curtis and the FPPUD.

Tom Dodson will be working on the CEQA for this project. Dee estimates that the District will be ready to put in the project application by the middle of next month.

#### iii. Review Invoices.

There were two new invoices from DJA for this project. Invoice #23-00641 in the amount of \$15,117.45, and Invoice #23-00642 in the amount of \$22,597.50.

#### b. SWRCB Grant Funded Project.

There was no update on this item.

#### 7. Frazier Park Public Utility District Meter Replacement Project and Emergency Replacement Well and Water Supply Project.

#### a. Status of Projects (Well and Meters).

Curtis Skaggs informed the Board that the project has a completion date of December 31, 2023. The meters are not scheduled to come in until after the first of the year. The District will need to request an extension of the project.

Curtis has also been negotiating termination of the well project since it was not able to be completed. The final cost came to a total of about \$113,000. He submitted the summary and backup documentation for the direct costs to the District to review. In order to continue to move forward Curtis will check the cost breakdown and make sure everything adds up so he can forward the information to Lawrence Sanchez. He will also work with Unified Field Services to get the final cost to fill and abandon the well. The District would also like to verify who will be taking receipt of all the equipment that was already purchased and will not be needed.

Joan Kotnik informed the attendees that there is a new law that will take effect in November that requires new meter installations to have a two foot paved apron on the sides and back of the meter. If the meter is installed within eight feet of a paved road, there will need to be paving from the road to the meter as well.

#### b. Project Budget.

This topic was covered in the previous discussion.

#### c. Claims.

#### i. Review Invoices for Claim #17.

Oscar Cisneros provided a draft of Claim #17. There was one invoice from DJA. The total claim came out to \$169.50.

#### d. SHE Revolving Loan Requests.

The District paid back the previous loan. Once the FPPUD is approved to pay the final cost of the well, then the District will be able to make another draw request if needed.

#### 8. Adjournment.

The meeting was adjourned at 10:51am.

The next update meeting will take place on August 17, 2023.

At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

Tiffany Matte, Clerk of the Board

Gerald Garcia, Secretary

# Frazier Park PUD District Meeting Date: July 27, 2023

### Sign-In Sheet Frazier Park Public Utility District

Date: 07-27-2023

Meeting: Regular State Planning & Project Meeting

Time: 4:00 pm

Name - Print	Address	Email Address
Tiffany Matte	4020 Park Dr. Frazier Park	tiffanym. fppsd & gmail. com
GREALD GARRENA	4020 PARK DR. FRAZIER PARK, CA	
Brahma Neyman	4020 PARIE DA FAGZIER PARK	brahman. fppel Qame, l. com
Repecca Gipson	4020 Park Dr Fip	raip tabotmadicon
List Schoesberg	4020 Poh Drive FP ct	
TerryKelling		Terryk. FPPUD @gmail.com
Jonnie ANison D	4020 Park Dr. FP. 93225	Jonniea. FPRud@ gmail. com
Zamilie Warmingst	2100 Jober One 93243	ewainright@gmail.
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\*The signing, registering, or completion of this document is voluntary. All persons may attend the meeting regardless of whether a person signs, registers, or completes this document. *Per government code section* 54953.3

FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968 Meeting ID: 843 3607 1676 Meeting Password: 706755 Regular State Planning & Project Meeting Agenda Thursday, July 27, 2023, 4:00PM

Members of the public interested in participating by teleconference may do so using the call-in information above. Please note that this teleconference option is provided as a courtesy and at the participant's own risk. The District cannot guarantee that there will be no loss of connectivity or other technological obstacles to full participation through teleconferencing. By participating in this way, participants confirm that they understand this risk and that the Board is not obliged to delay any portion of the meeting due to such technological obstacles and thus that teleconference participants may be unable to participate.

1. Call to Order.

a. Pledge to the Flag.

- b. Roll Call of Directors.
- 2. Discussion/Vote/Adjust Agenda if Necessary.
- 3. Public Comments Items not listed on Agenda (Limited to five minutes Thank you!).
- 4. Standing Committee Reports: Accounts Payable Committee; State Update Meeting Committee; Quarterly Financial Committee.
- 5. Ad Hoc Committee Reports: Project Committee; Financial Committee; Generator Pad Construction Committee.

Financial Business:

6. Discussion/Vote on Accounts Payable and Financial Information.

**Unfinished Business:** 

Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.

#### FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Regular State Planning & Project Meeting Agenda Thursday, July 27, 2023, 4:00PM

7. CLOSED SESSION pursuant to Gov't Code §54957.

Conference with Real Property Negotiators. Gov't. Code §54956.8 Property: 255-320-28

Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Veronica Alcaraz, Carlos Saucedo Under Negotiation: Price and Terms of Payment

CLOSED SESSION pursuant to Gov't Code §54957.
 Conference with Real Property Negotiators. Gov't. Code §54956.8
 Property: 256-070-54 & 256-070-55

Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Jeff French, Emilie Wainright Under Negotiation: Price and Terms of Payment

- 9. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.
  - a. Discussion/Vote/Review of the Project Timeline.
  - b. Discussion/Vote on the Project Extension.
  - c. Discussion/Vote on the Project Technical Memo.
  - d. Discussion/Vote on the Acquisition and Development of the Well #8 Property.
  - e. Discussion/Vote on the Acquisition and Development of the Well #9 Property.
  - f. Discussion/Vote/Update on District Sphere of Influence Map for the Annexation Submitted/Tabled.
  - g. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.
  - h. Discussion/Vote on the Memorandum of Understanding.
  - i. Discussion/Vote on Lake of the Woods Projects and Consolidation.
  - j. Discussion/Vote on Claim #32 and Other Claims and Payouts.
- 10.Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Well Supply Project.
  - a. Discussion/Vote/Update on Well #7.
  - b. Discussion/Vote/Update on the Meter Replacement.

#### FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Regular State Planning & Project Meeting Agenda Thursday, July 27, 2023, 4:00PM

- c. Discussion/Vote on the Project Extension.
- d. Discussion/Vote on Claim #17 and Other Claims and Payouts.
- e. Discussion/Vote/Update on Bridge Loan Requests and Payments.
- 11. Discussion/Vote/Update on Pipeline Replacement Project.
  - a. Discussion/Vote on Potholing and Mapping.
  - b. Discussion/Vote on Engineering and Design.
  - c. Discussion/Vote on the Project Budget.
  - d. Discussion/Vote on the Project Plans and Specifications.
  - e. Discussion/Vote on the Project Application.
- 12. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation to Special Districts Grant.
  - a. Discussion/Vote/Update on the Purchase of the Generators.
  - b. Discussion/Vote on Engineering and Design.
- 13. Discussion/Vote/Update on the Parcel B District Water Tank Repair and/or Replacement.

Brief Recess (Approximately 10 minutes, every one and a half hours).

New Business:

- 14. Discussion/Vote Resolution FP-20230727-01 Resolution Authorizing Kern County To Act As FPPUD's Agent In The Collection Of Assessment Taxes For The 2023 - 2024 Tax Year.
- 15. Discussion/Vote on Reforming the Quarterly Financial Standing Committee.
- 16. Review and Approve Meeting Minutes for 07/20/2023 State Update Meeting.
- 17. Discussion/Vote on Future Agenda Items.
- 18. Adjournment.

#### FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA 93225 Regular State Planning & Project Meeting Agenda Thursday, July 27, 2023, 4:00PM

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)). \*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at <u>www.frazierparkwater.com</u>, and at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

#### Draft to be Approved FRAZIER PARK PUBLIC UTILITY DISTRICT Meeting Located at 4020 Park Drive, Frazier Park, CA. 93225 Teleconference Option Via: Zoom.com - Phone in +1 (408) 638-0968 Meeting ID: 843 3607 1676 Meeting Password: 706755 State Planning & Project Meeting REGULAR MEETING MINUTES FOR THURSDAY, JULY 27, 2023, 4:00PM

1. Call to Order: 4:02pm.

#### a. Pledge to the Flag.

#### b. Roll Call of Directors:

<u>Present:</u> Garcia, Gipson, Kelling, Neyman, and Schoenberg. Director Gipson was present as the chairperson.

Also Present:

- Frazier Park Public Utility District (FPPUD) Deborah Angel, Jonnie Allison and Tiffany Matte.
- Lake of the Woods MWC (LOW) Mary Dreier, Pam Jarecki, and Joan Kotnik.
- Self-Help Enterprises (SHE) Carlos Bravo and Oscar Cisneros.
- Dee Jaspar & Associates (DJA) Dee Jaspar.
- One Member of the Public.

#### 2. Discussion/Vote/Adjust Agenda if Necessary.

Motion: Move that we move up our closed sessions #7 and #8 to between #3 and #4.

Kelling/Garcia 5/0/0, Motion Passed. Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

3. Public Comments - None.

Motion: Move that we do #8 first, then if there is something necessary on #7 we do Item #7.

Schoenberg/Kelling 5/0/0, Motion Passed.

Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

Oral Announcement Prior to Closed Session. Gov't Code §54957.7(a): A representative of the legislative body to orally announce the items to be discussed in closed session prior to any closed session meeting.

Director Gipson announced the closed session at 4:06pm.

- CLOSED SESSION pursuant to Gov't Code §54957. Conference with Real Property Negotiators. Gov't Code §54956.8 Property: 256-070-54 & 256-070-55 Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Jeff French, Emilie Wainright Under Negotiation: Price and Terms of Payment
- CLOSED SESSION pursuant to Gov't Code §54957. Conference with Real Property Negotiators. Gov't Code §54956.8 Property: 255-320-28 Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Veronica Alcaraz, Carlos Saucedo Under Negotiation: Price and Terms of Payment

Returned from closed session at 4:56pm.

Actions in Closed Session pursuant to Gov't Code §54957.1(a), §54957.7(b): Director Gipson announced that in the closed session there was no action taken.

4. Standing Committee Reports:

#### Accounts Payable Committee.

Directors Neyman and Kelling met with the Bookkeeper and reviewed the checks that will be paid under the financial information agenda item. They also reviewed the USDA bond books to calculate the principal and interest payments that will be due in October. Director Neyman looked back to 2021 to double check his calculations and they were all correct. In April 2023 the USDA withdrew a lower interest payment than expected. This committee will contact someone in the USDA bond department to find out why there was a change.

#### State Update Meeting Committee.

Director Schoenberg and Director Garcia attended the State Update Meeting on July 20th. Their updates will be given under the corresponding agenda items.

#### **Quarterly Financial Committee.**

Director Kelling stood in for Director Schoenberg. She and Director Gipson met and reviewed all of the expenditures for the second quarter of 2023. At the next meeting the committee will go over balance sheet accounts.

5. Ad Hoc Committee Reports:

#### **Project Committee.**

This committee will be scheduling a meeting with Dee Jaspar and will give a report at the next regular board meeting.

#### **Financial Committee.**

Directors Kelling and Schoenberg met with the Bookkeeper to continue work on the 2022 financials for the audit. They estimate they are about half way through the work. They will be meeting again next week.

#### **Generator Pad Construction Committee.**

There was no report.

6. Discussion/Vote on Accounts Payable and Financial Information.

Deborah Angel reported that 20 checks were cut out of the Revenue/Operating Account for a total of \$41,428.53. The checks and check detail were reviewed by the Board for accuracy. Deborah reviewed the items over \$3,000.00. Changes were noted to how some expenses were categorized.

Motion: Move that we pay our bills. Neyman/Garcia 5/0/0, Motion Passed. Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

7. CLOSED SESSION pursuant to Gov't Code §54957. (Moved per adjustment of the agenda.)

Conference with Real Property Negotiators. Gov't Code §54956.8 Property: 255-320-28 Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Veronica Alcaraz, Carlos Saucedo Under Negotiation: Price and Terms of Payment

 8. CLOSED SESSION pursuant to Gov't Code §54957. (Moved per adjustment of the agenda.)
 Conference with Real Property Negotiators. Gov't Code §54956.8 Property: 256-070-54 & 256-070-55 Agency Negotiators: Lisa Schoenberg, Brahma Neyman, Dee Jaspar. Negotiating Parties: Jeff French, Emilie Wainright Under Negotiation: Price and Terms of Payment

State Funded Grant Projects - Discussion began at 5:10pm.

#### 9. Discussion/Vote/Update on FP/LOW Consolidation Planning Project.

#### a. Discussion/Vote/Review of the Project Timeline.

- Item #4 on the project timeline, environmental documents, was changed from September 2023 to December 2023.
- Environmental clearance was added to the timeline with a deliverable date of October 2024.
- The construction application was changed from June 2024 to December 2024.

#### b. Discussion/Vote on the Project Extension.

The Board read the project extension request letter out loud and did not note any changes.

Motion: Move that we approve the letter to extend the contract for six months. Neyman/Garcia 5/0/0, Motion Passed.

Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

#### c. Discussion/Vote on the Project Technical Memo.

Dee Jaspar is continuing to work on the technical memo. He expects to finish it in a couple more weeks but he has been focusing on working with Bravish from Stanley Hoffman Associates on the MSR.

#### d. Discussion/Vote on the Acquisition and Development of the Well #8 Property.

The new offer letter will be going out soon.

#### e. Discussion/Vote on the Acquisition and Development of the Well #9 Property.

The Project Ad Hoc Committee will be meeting with the property owners and Dee Jaspar to continue negotiations.

#### f. Discussion/Vote/Update on District Sphere of Influence Map for the Annexation -Submitted/Tabled.

g. Discussion/Vote on Project Municipal Service Review (MSR): Quote; Draft MSR; Data Collection; Scope of Work; and LAFCo.

Dee Jaspar has a rough draft of the MSR that he is reviewing. He is also submitting some updated mapping to be incorporated in the MSR. Dee estimates that a draft document will be complete by the end of next week for the Board to review.

#### h. Discussion/Vote on the Memorandum of Understanding.

The last draft copy was included in the Board packed for review. The document will need to be updated before it can be approved. Director Schoenberg suggested the District address the price of the Stand-By Fees before the MOU is complete.

#### i. Discussion/Vote on Lake of the Woods Projects and Consolidation.

\$3.5 million: This project is moving forward and is on schedule.

The recharge on the wells has slowed down and some have even leveled out. The nitrate levels at the blending station are going down.

LOW received verbal notice from the Department of Fish and Wildlife that they will be sending out approval for the project. They also received the CEQA Notice of Exemption for Phase 3. They are still waiting for the Department of Forestry Permit. Pam Jarecki confirmed that the FPPUD Board has no issue with LOW pursuing connecting their Well #6 to the blending station.

#### j. Discussion/Vote on Claim #32 and Other Claims and Payouts.

After this claim the budget line item for Board Fees will be almost depleted. Carlos Bravo will draft a budget adjustment letter asking that \$12,000.00 be added to that line item.

#### Claim #32 - \$17,388.10.

Director Fees - \$633.34. Staff Administration Costs - \$104.00.

Dee Jaspar & Associates Invoices for June 2023 - \$13,053.01. Invoice #23-00608, dated 06/30/2023, in the amount of \$9,762.51 Invoice #23-00609, dated 06/30/2023, in the amount of \$3,290.50

Young Wooldridge Invoices for June 2023 - \$3,597.75 Invoice #101863, dated 06/30/2023, in the amount of \$130.00 Invoice #101864, dated 06/30/2023, in the amount of \$39.00 Invoice #101865, dated 06/30/2023, in the amount of \$3,428.75

Motion: Move that we approve Claim #32 in the amounts specified by Carlos for the total amount of \$17,388.10. Neyman/Kelling 5/0/0, Motion Passed. Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

### 10. Discussion/Vote/Update on FPPUD Meter Replacement Project and Emergency Supply Project.

#### a. Discussion/Vote/Update on Well #7.

The price for the well abandonment is \$31,000.00, which is less than the \$50,000.00 allocated in the budget. Dee Jaspar will send an email to the State asking them who will take possession of the unused parts and/or equipment from Well #7. He will also let them know the final costs for abandoning the well. The Board approved Bakersfield Well & Pump to move forward with abandoning the well.

#### b. Discussion/Vote/Update on Meter Replacement.

General Manager (GM) Jonnie Allison met with Curtis Skaggs from DJA and Jim from Neptune to determine how many antennas are needed to collect all of the meter reads remotely from the office. They determined they will only need two; one on Sam Young tank and the other on Wolfe Tank.

#### c. Discussion/Vote on the Project Extension.

Curtis had written and sent a project extension request back in February, asking to extend the project until August 2024. Lawrence Sanchez has not responded to the original request nor follow-up email. Dee Jasper will contact him again.

#### d. Discussion/Vote on Claim #17 and Other Claims and Payouts.

#### Claim #17 - \$169.50.

Dee Jaspar & Associates Invoice for June 2023 - \$169.50. Invoice #23-00611, dated 06/30/2023, in the amount of \$169.50.

Motion: Move that we approve Claim #17 in the amount of \$169.50. Neyman/Garcia 5/0/0, Motion Passed. Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

#### e. Discussion/Vote/Update on the Bridge Loan Requests and Payments.

The District paid back the first loan request. When it comes time to pay Unified Field Services for the final cost of the well, the District can request a loan for that amount.

#### 11. Discussion/Vote/Update on Pipeline Replacement Project.

#### a. Discussion/Vote on Potholing and Mapping.

The potholing and mapping work was done, but GM Allison had some questions after he reviewed it.

#### b. Discussion/Vote on Engineering and Design.

Dee is currently reviewing the designs for Pico, Manita, and Oakdale Trails. He is also finishing up the design on Elm Trail. Once those are complete Dee will review them with GM Allison. As they construct each pipeline they will figure out how to connect it to the existing system.

#### c. Discussion/Vote on the Project Budget.

Because of the complexity of the system and the realization that there will be multiple change orders, a larger contingency will be built into the budget.

#### d. Discussion/Vote on the Project Plans and Specifications.

There was no update on this item.

#### e. Discussion/Vote on the Project Application.

There was no update on this item.

#### State Funded Grant Projects - Discussion concluded at 6:21pm.

### 12. Discussion/Vote/Update on CalOES Community Power Resiliency Allocation to Special Districts Grant.

#### a. Discussion/Vote/Update on the Purchase and Delivery of the Generators.

There was no update on this item.

#### b. Discussion/Vote on Engineering and Design.

Curtis Skaggs has been working on how to minimize the costs and maximize the safety of the generators. They are also working on figuring out the best way to get the cement to the site locations. GM Allison and Director Garcia will visit the sites to brainstorm ideas for laying the pads.

### 13. Discussion/Vote/Update on the Parcel B District Water Tank Repair and/or Replacement.

There was no update on this item.

14. Discussion/Vote Resolution FP-20230727-01 - Resolution Authorizing Kern County To Act As FPPUD's Agent in the Collection of Assessment Taxes For The 2023-2024 Tax Year.

Motion: Move that we approve Resolution FP-20230727-01 In The Matter Of: Water Availability Or Standby Charges Assessment; Delinquent Accounts Assessment; Resolution Authorizing Kern County To Act As Fppud's Agent In The Collection Of Assessment Taxes For The 2023 - 2024 Tax Year. Neyman/Garcia 5/0/0, Motion Passed. Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

#### 15. Discussion/Vote on Reforming the Quarterly Financial Standing Committee.

This item will be tabled until the regular meeting in September, before the committee meets to review the financials for the third quarter.

#### 16. Review and Approve Meeting Minutes for 07/20/2023 State Update Meeting.

Motion: Move that we approve the State Update Standing Committee Meeting Minutes for Thursday, July 20, 2023, at 10:00am, with any of the amendments that were sent to Tiffany previous to and after the meeting, as well as any additional amendments for typos or other errors that we may not have caught or that may need to be corrected.

Neyman/Garcia 5/0/0, Motion Passed.

Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg.

17. Discussion/Vote on Future Agenda Items.

Regular Meeting August 10, 2023.

Regular State Planning & Project Meeting August 24, 2023.

18. Adjournment.

Motion: Move that we adjourn. Neyman/Kelling 5/0/0, Motion Passed. Aye: Garcia, Gipson, Kelling, Neyman, and Schoenberg. Meeting Adjourned: 6:30pm.

At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

Tiffany Matte, Clerk of the Board

Attest: Gerald Garcia, Secretary

seal

## Claim 33 Scope of Work Task 1: Task 1: 4A - Planning - Staff Cost Recovery District staff charges July 2023

#### Monthly Report - Admin Staff July 2023 Frazier Park Public Utility District

Frazier Park - Lake of the Woods Regional Consolidation Planning Project Number 1510007-001P

Date	Hours	Project Task #	Description	Personnel	Hourly rate	Total
7/20/2023	1	Administration	Clerk of the Board Services for monthly check-in meeting	Clerk of the Board	\$26.00	\$26.00
7/27/2023	2.5	Administration	Clerk of the Board Services for monthly planning meeting	Clerk of the Board	\$26.00	\$65.00
Total	3.5					\$91.00

## Claim 33 Task 1 – Planning 4A - Planning

## Legal Invoice #102721 July 31, 2023 Charges: \$520.00



A LIMITED LIABILITY PARTNERSHIP · EST. 1939 1800 30TH STREET, FOURTH FLOOR

BAKERSFIELD . CA. 93301

HTTP://WWW.YOUNGWOOLDRIDGE.COM EMAIL: ACCOUNTING@YOUNGWOOLDRIDGE.COM PHONE: (661) 327-9661 FACSIMILE: (661) 327-1087 PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

#### CONFIDENTIAL

#### FRAZIER PARK PUBLIC UTILITY DISTRICT PO BOX 1525 FRAZIER PARK CA 93225

July 31, 2023

Client ID 13078-24 AFD Invoice No. 102721

#### Statement for period through July 31, 2023

#### LEGAL SERVICES REGARDING: EMINENT DOMAIN, FPPUD PLANNING PROJECT

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATIONS

Fees		т.к.	Hours	Amount
07/11/23	CALL WITH DEE JASPAR TO DISCUSS C&C WELL SITE MATTER	AFD	0.40	\$130.00
07/27/23	CONDUCT COMPREHENSIVE REVIEW OF UPDATED DRAFTS OFFER LETTER FOR C&C, DEED, EASEMENTS, AND APPRAISAL REPORT FROM D. JASPAR AND APPRAISER. MAKE FURTHER EDITS AS NEEDED AND CREATE SHAREFILE TO HOUSE SAME	AFD	1.20	\$390.00

	limekeeper Recap					
т.к.	Name	Hours	Rate	Amount		
AFD	ALAN DOUD	1.60	\$325.00	\$520.00		

#### **TOTAL FEES**

\$520.00

PRIOR STATEMENT BALANCE \$4,810.00

CURRENT CHARGES \$520.00

PAY THIS AMOUNT \$5,330.00

Any Payments Received After 07/31/23 Will Appear on Your Next Statement

Visa, MasterCard and Discover accepted

A FINANCE CHARGE OF 1.5% WILL BE ADDED TO YOUR BALANCE 30 DAYS AFTER STATEMENT DATE

## Claim 33 Funding Agreement Scope of Work Task 1: 4A- Planning Funding Consolidation Engineering Charges:

## July 31, 2023

## Invoice #: 23- 00711

## Charges: \$2,196.82



#### INVOICE

Invoice submitted to:	July 31, 2023
Frazier Park Public Utility District P.O. Box 1525 Project No. 1510007-001P Frazier Park, CA 93225 tiffanymfppud@gmail.com CC: Jonniea.fppud@gmail.com	Invoice # 23-00711

In Reference To: State Planning Regional Study Grant Funds

#### Professional Services

		Hrs/Rate	Amount
7/7/2023 JT	Staff Engineer II Map - Hatch SOI Area over image.	1.25 120.50/hr	150.63
7/10/2023 JT	Staff Engineer II Map - update with water district boundary for report. Submit for review.	1.00 120.50/hr	120.50
7/11/2023 JT	Staff Engineer II Map - Create JPG of Sphere of Influence map for report.	1.00 120.50/hr	120.50
DJ	Principal Engineer Regional Project Letter re. Time Extension to Lawrence	2.00 217.00/hr	434.00
7/18/2023 JT	Staff Engineer II Map - update annexation area figure 2-2 for report.	4.00 120.50/hr	482.00
7/19/2023 JT	Staff Engineer II Map - Update figure 2-2 submit for review.	1.75 120.50/hr	210.88
7/20/2023 DJ	Principal Engineer Regional Project State Meeting	1.00 217.00/hr	217.00
7/27/2023 DJ	Principal Engineer State Regional Meeting Board Meeting	1.00 217.00/hr	217.00
For p	professional services rendered	13.00	\$1,952.51

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

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#### Frazier Park Public Utility District

#### Additional Charges :

		<u> </u>
7/31/2023 IN-HOUSE PLOTTER PRINTS		210.00
IN-HOUSE COLOR COPIES/PRINTS		21.75
IN-HOUSE BLACK & WHITE COPIES/PRINTS		12.56
Total costs		\$244.31
For professional services rendered	13.00	\$2,196.82
Total amount of this bill	-	\$2,196.82

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Billings from July 1 to July 31, 2023

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TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

## DEE JASPAR & ASSOCIATES, INC. 2730 Unicorn Road Bldg A Bakersfield, CA 93308 (661)-393-4796

#### **INVOICE FOR MATERIALS**

Date	Project	Description of Materials	Amount	Cost	End Cost
	Frazier Park Public Utility District				
	State Planning Regional Study				
	Grant Funds				
	July 2023				
7/31/2023		In-House Plotter Prints		\$14.00	\$210.00
7/31/2023		In-House Black & White Copies/Prints	157	\$0.08	\$12.56
		In-House Color Copies/Prints	145	\$0.15	\$21.75
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	<b> </b>				
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	I	TOTAL CHARGES			\$244.31

JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property-(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) EASEME	2023-07-07T13:51:48	Print	1	1	1
JWoody	S:\Frazler Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) WELL S	2023-07-17T15:32:27	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property-(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-18T15:49:45	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property-(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-18T15:46:56	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-18T15:38:20	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) TEMPOR	2023-07-18T15:44:26	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property-(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) Model	2023-07-19T10:09:47	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-19T17:17:19	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property-(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-19T17:16:31	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property-(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-19T17:14:57	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) TEMPOR	2023-07-19T17:13:04	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-31T10:03:39	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-31T10:03:07	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) PERMAN	2023-07-31T10:02:21	Print	1	1	1
JWoody	S:\Frazier Park Public Utility District\Wellsites - Licenses\Well #7 - SEA Property(Well #8 - C&C)\WELL 8 WELLSITE\SITE PLAN (BASE) TEMPOR	2023-07-31T10:04:53	Print	1	1	1

15 \$210.00

# **IN-HOUSE COPIES/PRINTS**

# Jul-23

Project	Color @	\$0.15	B & W @
Frazier Park PUD State Planning Regional Study Grant Funds	145	<b>\$21.75</b>	157

# Claim 33 **Funding Agreement Scope of Work Task 3: 4C- Test Wells/Design port: Engineering Report** Invoice #: 23-00712, 23-00713 **July 31, 2023 Charges:** \$7,486.50



DEE JASPAR AND ASSOCIATES, INC. 2730 Unicorn Road Building A Bakersfield, CA 93308 PH(661) 393-4796 FX(661) 393-4799

# INVOICE

Invoice submitted to: Frazier Park Public Utility District	July 31, 2023
PO Box 1525 Project No. 1510007-001P Frazier Park, CA 93225 tiffanymfppud@gmail.com CC: Jonniea.fppud@gmail.com	Invoice # 23-00712

In Reference To: DWR Grant Funds for Regional Project Engineering Report

#### **Professional Services**

		Hrs/Rate	Amount
7/6/2023 DJ	Principal Engineer Engineer Report	3.00 217.00/hr	651.00
7/7/2023 DJ	Principal Engineer Engineering Report	4.50 217.00/hr	976.50
7/10/2023 DJ	Principal Engineer Preliminary Engineering Report	3.50 217.00/hr	759.50
7/14/2023 DJ	Principal Engineer Engineer Report	3.00 217.00/hr	651.00
7/17/2023 DJ	Principal Engineer Engineer Report	3.50 217.00/hr	759.50
7/18/2023 DJ	Principal Engineer Engineer Report	2.00 217.00/hr	434.00
7/19/2023 DJ	Principal Engineer Engineer Report	3.50 217.00/hr	759.50
7/21/2023 DJ	Principal Engineer Engineer Report	4.00 217.00/hr	868.00
7/25/2023 DJ	Principal Engineer Engineer Report	6.00 217.00/hr	1,302.00
For	professional services rendered	33.00	\$7,161.00

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

	Page	2
Frazier Park Public Utility District		
		Amount
For professional services rendered	33.00	\$7,161.00

Billings from July 1 to July 31, 2023

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

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# Claim 33 Funding Agreement Scope of Work Task 5: 4E-Enginerring Design: Invoice: #23-00713 July 31, 2023 Charges: \$10,583.00



DEE JASPAR AND ASSOCIATES, INC. 2730 Unicorn Road Building A Bakersfield, CA 93308 PH(661) 393-4796 FX(661) 393-4799

# INVOICE

Invoice submitted to:	July 31, 2023
Frazier Park Public Utility District PO Box 1525 Project No. 1510007-001P Frazier Park, CA 93225 tiffanymfppud@gmail.com CC: Jonniea.fppud@gmail.com	Invoice # 23-00713

In Reference To: Engineering Design 266,166

### **Professional Services**

		Hrs/Rate	Amount
7/3/2023 JT	Staff Engineer II Well No. 8 - update package per comments and issue for review.	7.00 120.50/hr	843.50
7/5/2023 JT	Staff Engineer II Well No. 8 - conveyance pipeline profile	3.50 120.50/hr	421.75
jW	Two Man Survey Crew-Public Works TOPO/CONSTRUCTION SURVEY	6.00 278.50/hr	1,671.00
WL	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	0.50 120.50/hr	60.25
DJ	Principal Engineer Survey Properties & Field Visit	4.00 217.00/hr	868.00
7/6/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	4.50 120.50/hr	542.25
DJ	Principal Engineer Well 8 Survey	1.50 217.00/hr	325.50
7/7/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	5.00 120.50/hr	602.50
7/10/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	4.50 120.50/hr	542.25

TERMS: INVOICES PAYABLE UPON RECEIPT AND DUE 30 DAYS FROM DATE OF INVOICE. A FINANCE CHARGE OF 1.5% WILL BE ADDED ON ALL PAST DUE INVOICES. IF COLLECTION BECOMES NECESSARY, CLIENT AGREES TO PAY ALL LEGAL COSTS.

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# Frazier Park Public Utility District

		Hrs/Rate	Amount
7/11/2023 JT	Staff Engineer II Well No. 8 - review control data and update drawing.	0.50 120.50/hr	60.25
7/13/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	3.00 120.50/hr	361.50
7/17/2023 JT	Staff Engineer II Well No. 8 - update grading plan and package per survey data.	8.00 120.50/hr	964.00
JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	1.50 120.50/hr	180.75
7/18/2023 JT	Staff Engineer II Well No. 8 - update package with survey data, back check, submit for review.	4.00 120.50/hr	482.00
DJ	Principal Engineer Legal Description for Well 8 Property and Easement	2.50 217.00/hr	542.50
7/19/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	3.00 120.50/hr	361.50
7/20/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	2.00 120.50/hr	241.00
DJ	Principal Engineer Well 8 Design	2.00 217.00/hr	434.00
7/21/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	5.00 120.50/hr	602.50
7/24/2023 JW	Staff Engineer II IN OFFICE DRAFTING AND EASEMENTS	2.00 120.50/hr	241.00
7/26/2023 CMS	Senior Engineer I Well 8 plan review and correspondence	1.00 169.50/hr	169.50
7/31/2023 DJ	Principal Engineer Engineering Report Well 9 Engineering Report	1.50 217.00/hr	325.50
For p	rofessional services rendered	72.50	\$10,843.00
Addit	ional Charges :		
7/5/2023 DRIV	E TO SURVEY 100 MILES		65.50
Total	costs	-	\$65.50
For p	rofessional services rendered	72.50	\$10,908.50

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Frazier Park Public Utility District

	Amount
Total amount of this bill	\$10,908.50
	/ <u></u>

Billings from July 1 to July 31, 2023

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Engineering Report		\$\$325 50	= \$325 50
Engineering Design	\$10,908.50-\$325.50		= \$10,583
Total Charges	\$10,583+\$325.50		= \$10,908.50

### DEE JASPAR & ASSOCIATES, INC. 2730 Unicorn Road Bldg A Bakersfield, CA 93308 (661)-393-4796

### **INVOICE FOR MATERIALS**

Date	Project	<b>Description of Materials</b>	Amount	Cost	End Cost
	Frazier Park Public Utility District				
	Engineering Design				
	July 2023				<u> </u>
7/5/2023		Topo Suprov Miloggo Woll No. 9	100	\$0.66	\$65.50
7/5/2025		Topo Survey Mileage Well No. 8	100	\$0.00	\$05.50
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		TOTAL CHARGES			\$65.50

Frazier Park P.U.D Engineering Design Mileage Log								
				inl-23				
		Total mileage recorded:						
Date	Time	Description	Purpose	From	To	Odon -Start	neter Finish Mileage	
7/5/2023		Jacob Woody	Topo Survey Mileage Well No. 8	Dee Jaspar & Associates, Inc	Frazier Park PUD Project Site	1975 - 1976 - 1976 - 1976 - 1977 - 19	100.0	
	*****			2730 Unicom RdA Bakersfield, CA 93308	Frazier Mountain Park Road Frazier Park, CA 93225	· · · · · · · · · · · · · · · · · · ·		
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