

**FRAZIER PARK PUBLIC UTILITY DISTRICT**  
**4020 Park Drive, P.O. Box 1525, Frazier Park, CA. 93225**  
**Regular Meeting Agenda for Thursday, September 12, 2019**  
**6:00 PM**

- 1. Call to Order.**
  - a. Pledge to the Flag.**
  - b. Roll Call of Directors.**
- 2. Discussion/Vote/Adjust Agenda if Necessary.**
- 3. Public Comments - Items Not Listed on Agenda (Limited to five minutes - Thank you!).**
- 4. Report of Officers: President, Vice President, Secretary, Treasurer, and Member at Large.**
- 5. Board Member Initiatives.**
- 6. Manager's Report.**
  - a. Administrative Assistant's Report.**
- 7. Ad Hoc Committee Reports: Meeting of Local Water Companies; SGMA; Depreciation of Assets.**

**Financial Business:**

- 8. Accounts Payable and Financial Information.**
- 9. Discussion/Vote to Dissolve the Budget Ad Hoc Committee.**

**Brief Recess (Approximately 10 minutes, every one and a half hours).**

**Unfinished Business:**

- 10. Discussion/Vote on Office Renovation.**
  - a. Quote on Painting, Flooring and Outlets.**
- 11. Discussion/Vote On a New USDA Well Grant/Loan Application.**
- 12. Discussion/Vote on FP/LOW Consolidation Planning Project.**
  - a. Planning Project Contract with Dee Jaspar & Associates.**
  - b. Test Well License Agreement.**
  - c. Letter for Potential Well Sites.**

\*Board Meetings are video recorded and broadcast both on YouTube and the District's website.

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**13. Discussion/Vote on Information Sharing with Tejon-Castac Water District.**

**14. Discussion/Vote on Mainline Extension on Kiwanis Trail.**

**New Business:**

**15. Discussion/Vote on Continuing with Previously Approved Rate Increase Scheduled for January 2020.**

**16. Discussion/Vote on Cross Connection Control Program.**

**17. Discussion/Vote on Participating in the Community Trunk or Treat.**

**18. Review and Approve Meeting Minutes for 08/08/2019, and 08/22/2019.**

**19. Discussion/Vote on Future Agenda Items.**

**20. Adjournment.**

\*At every regular meeting, the legislative body shall provide the public with an opportunity to directly address the body on any item of interest to the public before or during the legislative body's consideration of the item that is within the subject matter jurisdiction of the legislative body. (Brown Act Code Sec 54954.3(a)).

\*Meeting Agendas and any other writing distributed in connection with a matter subject to discussion or consideration at an open meeting of the legislative body are available for public inspection at 4020 Park Drive, Frazier Park, Ca. 93225 at the meeting and after during regular business hours. (Brown Act Code Sec. 54957.5).

\*If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) and the federal rules and regulations adopted in implementation thereof. Such requests for disability-related modification or accommodation, including auxiliary aids or services, may be made in person, by telephone, facsimile or written correspondence to the District Office at 4020 Park Drive, Frazier Park, Ca. 93225. Phone (661) 245-3734 Fax (661) 245-3472 (Brown Act Code Sec. 54954.2(a)(1)).

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